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94401997

CMC# 403885	SATISFACTION	OF MORTGAGE		
FOR VALUE RECEIVED, the us	ndersigned CUNA Mor	rtgage Corporati	on	
		does here		it a real extere
mortgage now owned by it,	dated Documber	26th, 1991	in the ori	Rinel amount of
\$_85,000.00 , made by	Gary L. pitchfor	d, Nancy A. Pit	chford, husbar	id and wife
Mortgage				
as Document #)2005482	in Book #		Page	in the
office ofCook	County, State	of Illinois	and the	mantage 4
with the indebtness thereb	y secured, fully no	aid, entirfied a	nd discharged	and the Country
Recorder	is hereby authors	inad and directe	d to release s	and the councy
same of record.			a do luzdad d	and dructter fig. 118
		•	DEPT-01 RECORD	
	0.~	•	70011 TRAN 1	.646 05/04/94 13:49: *-94~4019
-		•	соок соинту	RECORDER
C/K/A 17424 S	OAN PARK	ANG TIN	LEY PA	RKI/C
IN WITNESS THEREOF, SAID	GUNA Mortgage Corp	oration		has caused the
Corporate seal to be heret	o affixed and the c	sused its name	to be stoned t	O these speedits
by its Vice President				
CUNA Mortgage Corporation	this	30th	day of Mur	ch ilage
H70MDCAWA.				
WITNESSED:		SUNA MOTERAL	e Corporation	
Karen Frye, Mortgage Relat	iora Clark	737: 5 - 10 37		
1 down and	Partley	1/9° A	Hardy, Vice	
Patricia M. Hartley, Servi	The state of the s	Ammund &	MUSABU	-
STATE OF Wisconsin Manag		Willest 14	paydelice Jebb	son, Assistant
STREE OF MISCORDIN			94401997	
COUNTY OF Dane	88:		5447257	03/
		mare Thirt to the		de la companya della companya della companya de la companya della
aforesaid, do hereby certif	, a Not.			· · · · · · · · · · · · · · · · · · ·
to me to be the Vice Pres				sonally known
and J. Lawrence Jeppson	nargonal ly b	noun to me to be	poracion	
of CUNA Mortgage Corporati		HOWH CO ME CO DE	che Assistani	Secretary
of CUNA Mortgage Corporat:	those pames are sub-	and had no she c	, and persons	illy known to
oufore me this day in personal Assistant Secretary	we war saveratty Edi	rioming and distri-	as such Vice !	resident
and Assistant Secretary Vice President	and Andah	signed and deliv	ered the said	instrument as
Vice President	and Assisti	Ant Secretary	of said	Corporation,
end caused its Corporate Se	or sale	Corporation	to be niii	xed thereof,
oursuant to authority given	, by the spard or Di	rrectors of said	Corporation.	as their from
ind voluntary act, and as t	he free and volunts	ary act and deed	of said Corps	reversion .
IVEN UNDER MY HAND AND OFF	TOTAL SEAL THIS	TO YAC MAGE	Horsh	, 1994,
Y COMMISSION EXPIRES: 4-2	8-96	55 cg		
		Dabra	M. Banga'i	NOTABY DUGLIC
his instrument was propare	d by Debra M. Han	relfor CUNA Mo	ortgage Corpor	neion
hose address is as follows	: 8401 Greenway Blv	d Middleton, 1	WI 53562	'.

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50010040

LOT 1 AND THE NORTH 1/2 OF LOT 2 IN MERMAN STOECKMANN'S SUBDIVISION OF THE SOUTH 433 FEET OF THE BAST 183 FEET OF THE SOUTHWEST 1/4 GF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

28 30 314 003 - AFFECTS LOT 1 28 30 314 004 - AFFECTS THE NORTH 1/2 OF LOT 2 ECT.
OHOM.
COMPANY
COM F. I. N. Ar.

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