	UNQUENTICAL COPY 94401319
Bloc	WHEREAS, Palmer American Nat. Bank 15 THE HOLDER OF A NOTE IN THE AMOUNT OF \$ 480,425.97 SECURED BY A MORTGAGE EXECUTED BY John T. Allen Jr. & Marguerite Do H. Allen, His Wife DATED December 30th, 1991 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COUNTY, ILLINOTS, ON January 7th, 1992 AS DOCUMENT NUMBER 92-010-489 ENCUMBERING THE FOLLOWING PARCEL OF REAL ESTATE LEGALLY DESCRIBED AS:
858	LOT 10 AND 11 (EXCEPT THE SOUTH 150 FEET) IN BLOCK 7 IN KIDDER'S RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 6 AND 7 IN ORIGINAL NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
CH 308858	1401319
	PROPERTY ADDRESS: 2356 ASHLAND AVENUE, XHICHOX, ILLINOIS 60201 PROPERTY INDEX NUMBER: 10-12-401-015-0000
	WHEREAS, THE NOTE SECURED BY THE ABOVE MORTGAGE IS HELD BY THE SUBORDINATING LENDER AS SOLE OWNER AND NOT AS AN AGENT FOR COLLECTION, AND IS NOT PLEDGED OR ENTRUSTED TO THE SUBORDINATING LENDER ON BEHALF OF ANY PERSON, FIRM OR CORPORATION.
	NOW THEREFORE, Palmer American Nat. Bank Does Hereby Subordinate Its Mortgage Noted above to that of the Mortgage Noted Below, and does further consent and agree that the Lien of its note described agove and its mortgage securing the same parcel described above shall be and remain at all times a second mortgage upon the premises thereby conveyed.
	HEREAS, THE NORTHERN TRUST CO. STHE HOLDER OF A NOTE IN THE AMOUNT OF \$ 205,000.00 DATED April 200, 1994 AND SECURED BY A MORTGAGE EXECUTED BY JOHN T. ALLEN JR. AND MARGHERTUS DO H. ALLEN
	AND RECORDED ON AS DOCUMENT NUMBER IN WITHESS WHEREOF, Clifford J. Kinate AND Dean N Murph OF THE Palmer American Nat. BRHAVE DULY EXECUTED THIS SUBORDINATION APPEMENT ON THIS 21 DAY OF MARKET 19 94.
	Clifford for Kinate ()
	STATE OF ILLINOIS COUNTY OF Vermilion
	A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT Clifford J. Kingte AND Dean W. Murphy OF Palmer American National Bakko are PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 21st DAY OF April , 19 94.

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(NOTARY PUBLIC)

PREPARED BY AND RETURN TO: THE NORTHERN TRUST COMPANY HOME LOAN CENTER 50 S. LASALLE, B-A CHICAGO, IL 60675

OFFICIAL SEAL Droperty of County Clerk's Office MARTHA A DARLING SIDNILLI TO TATE STUREN MATON

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