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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

60053

Above Space For Recorder's Use ONLY

KNOW ALL MEN			11350709
GE CAPITAL MORTGAGE SERVICES			11 / 11 / 93
THATCUERRY HILL	and State of	NEW IEDO	PV
of the County of CHERRY HILL for and in consideration of one dollar, and for o			
	•	•	
hereby acknowledged does hereby remise, release	•		
JOHN J. KIM & MI Y. FIM, HIS WIFE	& JONG KYU	<u>кім & но с кім, н</u>	IS WIFE
5900 CLEVELAND			
MORTON GROV IL 60053			
heirs, legal representatives and assigns, all the	right, title, interest, claim, or	demand whatsoever the	py
may have acquired in, through, or by a certain	mortgage, bearing the date	07 / 26 / 93	
and recorded in the Recorder's Office of	COOK	County, in	the State of
ILLINOIS in Book of	s 4	as Do	anna ann Niamanh an
	. , _		
93-584657 , to the premises the	0,	County ofC	COOK,
State of ILLINOIS LOT 13 IN BLOCK 3 IN MARMORA PARK NORTHWEST 1/4 OF THE SOUTHEAST 1/4 13 FAST OF THE PRINCIPAL ME	K MANOR, BEING A SUBDI	SHIP 41, NORTH RAI	
13, EAST OF THE THIRD PRINCIPAL ME	RIDIAN IN COOK COUNT	, ILLINUIS.	94402464
PIN# 10-20-426-024	RIDIAN IN COOK COUNT	DEPT-01 REC 7#0014 TRA 47082 #	N 1631 05/04/94 14:14 *-94-402464
PIN# 10-20-426-024 together with all the appurtenances and privilege	es thereunto belonging or app	DEPT-01 REC 10014 TRA 27082 \$. COOK COL	ORDING N 1631 05/04/94 14:14 N 1631 05/04/94 14:14 N 1631 05/04/94 14:14
PIN# 10-20-426-024 together with all the appurtenances and privilege		DEPT-01 REC 10014 TRA 27082 \$. COOK COL	ORDING \$ N 1631 05/04/94 14:14 *-94-402464
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PIN# 10-20-426-024 together with all the appurtenances and privilege Permanent Real Estate Index Number(s): 5900 CLEVELAND MORTON GROV IL 60053 WITNESS my hand and seal on April 18 STATE OF MISSOURI COUNTY OF ST LOUIS This instrument was prepared by	es thereunto belonging or app N/A 3, 1994 GE CAPITAL MORTGAGE SE KAPITAL MORTGAGE SE	DEPT-01 REC 10014 TRA 27082 \$ 200K COL ertaining. Address RVICES, INC. RVICES, INC. AREN PICKETT CE PRESIDENT 1AN: and for the said county, in the St CKETT or me to be the same person, which instrument as his/her free as-	CORDING N 1631 05/04/94 14:14 NTY RECORDER at a of premises: at a foresaid, DO HEREBY CERTIFY see name is subscribed to the foregoing and acknowledged that he/she signed, and dynumary act, for the uses and purpose to the content of the content
together with all the appurtenances and privilege Permanent Real Estate Index Number(s): 5900 CLEVELAND MORTON GROV IL 60053 WITNESS my hand and seal on April 18 STATE OF MISSOURI COUNTY OF ST LOUIS This instrument was prepared by JOHN ASKEW for: GE CAPITAL MORTGAGE SERVICES, INC. ATTN: RECONVEYANCE UNIT 901 ROOSEVELT PARKWAY CHESTERFIELD MO 63017 - 2056	es thereunto belonging or app N/A 3, 1994 GE CAPITAL MORTGAGE SE KAPITAL MORTGAGE SE	DEPT-01 REC 10014 TRA 27082 \$ 200K COL ertaining. Add. ess RVICES, INC. AREN PICKETT CE PRESIDENT 1AN: and for the said county, in the St CKETT or me to be the same person, which instrument as his/her free as	SORDING N 1631 05/04/94 14:14 H - 94 - 40 2464 NTY RECURDER at a of premises: at a foreusid, DO HEREBY CERTIFY see name is subscribed to the foregoing and acknowledged that he/she signed, see
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