

RELEASE OF MORTGAGE OR TRUST

94402474

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1631 05/04/94 14:17:00  
67092 \* -94-402474  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto KHOSROW ARYAN  
201 EAST CHESTNUT UNIT 16A, CHICAGO, IL 60610 (60611)  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 22ND day of JUNE, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. \*89290140, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: \*RE-RECORDED AS DOCUMENT NO. 89318051

239722

SEE ATTACHED LEGAL DESCRIPTION

94402474

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 22ND day of FEBRUARY, 19 94.

THIS INSTRUMENT PREPARED BY:  
GISELE CHERRY



FEDERAL HOME LOAN MORTGAGE CORP.  
BY FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON BROWN COMPANY)  
ATTORNEY-IN-FACT

By: [Signature]  
ASSISTANT VICE PRESIDENT  
R. C. ROARK

EDWARD T. BURKE & ASSOCIATES, P.C.  
16001 PARK 10 PLACE, SUITE 350  
HOUSTON, TX 77084

Attest: [Signature]  
ASSISTANT SECRETARY  
WILLIAM S. ROSS

/113U23  
FUMC 2187 (7/87)

Mail to: Khosrow Aryan  
201 East Chestnut unit 16A  
Chicago IL 60611

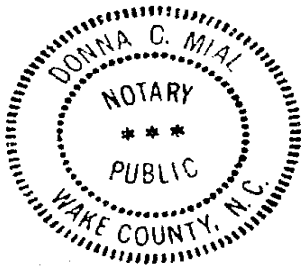
2355

# UNOFFICIAL COPY

STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, DONNA C. MIAL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and WILLIAM S. ROSS, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 22ND day of FEBRUARY, 19 94



Donna C. Mial  
DONNA C. MIAL Notary

My Commission expires My Commission Expires 12-10-94

94402474

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

1742t2  
FUMC 2187 (7/87)

REPUBLIC TITLE COMPANY  
1000 N. LAUREL  
ARLINGTON HEIGHTS, IL 60004

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 16-A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 201 EAST CHESTNUT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 19772502, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-03-227-018-1077

Property of Cook County Clerk's Office

94402474

APR 20 1977