

Know All Men By These Presents,

That Fleet Mortgage Corp. a Corporation duly organized and existing under and by virtue of the laws of the State of RI located at 11200 W. Parkland County of Milwaukee State of Wisconsin does hereby certify and acknowledge, that a certain mortgage, bearing date on the 28th day of JANUARY A.D., 19 93 made and executed by

X THE SOUTH 29 FEET OF LOT 3 IN BLOCK 17 IN SOUTH ENGLEWOOD, A SUBDIVISION BY SISSON AND NEWMAN OF PART OF SECTIONS 32, AND 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

X Pin #: 20-33-318-021
X Property: 8632 S. Parnell Chicago, IL 60620

DEPT-01 RECORDING 428.00
T#0014 TRAN 1632 05/04/94 14:32:00
\$7121 \* - 94-402503
COOK COUNTY RECORDER

now held and owned by the corporation above named and recorded in the office of the Register of Deeds in and for COOK County, in the State of ILLINOIS, on the 3rd day of FEBRUARY A.D., 1993 at 1 o'clock 59 M., in Volume of Mortgages, on page Document No. 93090114 is fully paid, satisfied and discharged.

And the Register of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said Fleet Mortgage Corp

has caused these presents to be signed by Steve Butz its Vice President, and countersigned by Pamela Johnson, its assistant's Secretary, of Milwaukee, WI and its corporate seal to be hereunto affixed, this 9th day of NOVEMBER A. D., 19 93

MISSED AND SEALED IN PRESENCE OF

Mary Munthy

Laurel Gourney
State of Wisconsin
Milwaukee



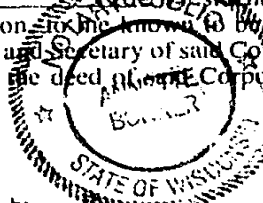
Fleet Mortgage Corp.

Steve Butz Vice President

Pamela Johnson Assistant Secretary

Personally came before me, this 9th day of NOVEMBER A. D. 19 93

Steve Butz Vice President, and Pamela Johnson Assistant Secretary of the above named Corporation, the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



Annette Bonner
Notary Public, Milwaukee County.
My commission expires July 2nd, A. D., 19 95

This instrument was drafted by David Barnes

Handwritten number 1136564

Handwritten initials GTT

Vertical handwritten number 94402503

Vertical handwritten number 10 10 10

Handwritten number 23.00

# UNOFFICIAL COPY

No. \_\_\_\_\_

To \_\_\_\_\_

## Satisfaction of Mortgage

This instrument should be immediately placed on file to avoid trouble and litigation

This space reserved for  
Register of Deeds

Return to \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Property of Cook County Clerk's Office

94502503



Box  
114