AFFIX "RIDERS" OR REVENUE STAMPS HERE

Statutory (ILLINOIS) (Individual to Individual)

CALITION. Consult a lawyer before using or acting under this form. Neither the publisher for the seller of this form makes any warranty with respect thereto, including any marranty of merchantability or fitness for a particular purpose

THE GRANTOR	CLARI	ENCE	J.	SWIONTEK,	III
DIVORCED AND	TONC	SINC	E	REMARRIED	

of the VILLAGE of PALATINE County of State of ILLINOIS ___ for and in consideration of ----DOLLARS, TEN AND NO/100-

KEVIN/ KOCH/ AND and WARRANT. CONVEY. .. to A Bachelor SUSAN/ STANTON, A Spinater 880 HOLLY WAY PALATINE, IL 60074

94402602

DEPT-01 KORDING

\$23.50

IGH 5129 05/04/94 14:02:00 T#1111

#0212 =-94-402602

COOK HHITY RECORDER

(The Above Space For Re

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy a Common, but in JOINT TENANCY, the following described Real Estate situated in the County of 50010 in the State of Illinois to with County of_

LOT 18 IN BLOCK & IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE MANOR IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real	Estate Index N	Number(s):	12-14-413-054	<u> </u>	
Address(es) of I	Real Estate:	35 N. GR	ENWOOD AVENU	PALATINE, IL 60	1067
,				the day of Appli	1999
PLEASE	CLARENC		Wiseal)	0,	(SEAL)
PRINT OR TYPE NAME(S) BELOW	/		(SEAL)	3	(SEAL)
SIGNATURE(S)				——————————————————————————————————————	

COOK ss. I, the undersigned, a Notary Public in and for State of Illinois, County of. said County, in the State aforesaid, DO HEREBY CER'TIFY that CLARENCE J. SWIONTEK, III, DIVORCED AND NOT SINCE REMARKIED

personally known to me to be the same person ___ whose name ___ to the foregoing instrument, appeared before me this day in person, and acknowl-Die Land edged that ___h_E_ signed, sealed and delivered the said instrument as ____HIS_

free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

hand and official seal, this

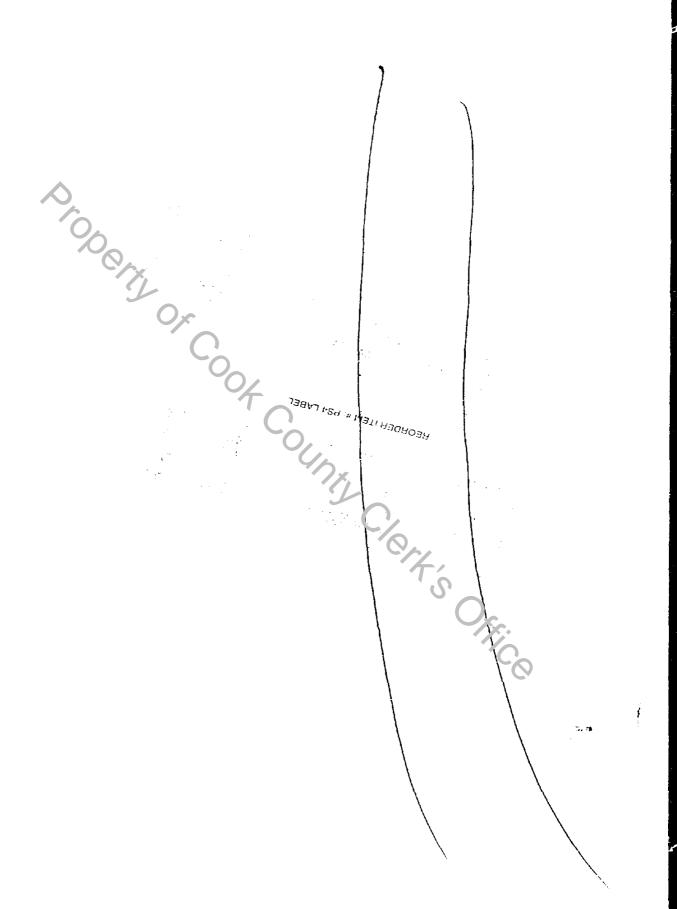
as prepared by Edward G. Wells 132 S. Northwest Hwy. Palatino

GOLAB MAIL TO

SEND SUBSEQUENT TAX BILLS TO: LEVIN KUCH SUSAN STANTON GREEN WOOD

__IS_ subscribed

UNOFFICIAL COPY



34402602