

OFFICIAL SEAL
DEBORAH M. BURNER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 0-18-07

My Commission Expires _____
County, IL _____

Notary Public
I, the undersigned, a Notary Public in and for the said County and State, personally appeared LARRY P. LEWIS and say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Witness:
By: LARRY P. LEWIS
MIDWEST CAPITAL MORTGAGE CORPORATION

94402741

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK
94402740

THE LAND REFERRED TO IN THIS COMMENT IS DESCRIBED AS FOLLOWS:
UNIT 11-1 PM IN WHISPERS OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 02, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 9337367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS DERIVED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 21
EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AT PARCEL 1.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 28, 1993 EUGENE G. LITTLE, DIVORCED NOT SINCE REMARRIED to MIDWEST CAPITAL MORTGAGE CORPORATION THE STATE OF ILLINOIS and who's principal place of business is 949 C NORTH PLUM GROVE ROAD, SCHANBURG, ILLINOIS 60173 and recorded in Book/Volume No. _____, page (s) _____, County Records, State of Illinois described hereinafter as follows:
No. _____
94036579

Corporation Assignment of Real Estate Mortgage

THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT RECORDING OF MORTGAGE. RECORD SECOND!!!!
SPACE ABOVE THIS LINE FOR RECORDERS USE

94036580
94402741

JAN 12 AM 8:31
COOK COUNTY, ILLINOIS
FILED FOR RECORD

LOAN # 00088838-56
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
MONICA A. SMITH
AFTER RECORDING, PLEASE FORWARD TO
WESTAMERICA MORTGAGE COMPANY

94264841
660652

UNOFFICIAL COPY

9 MAY 1948

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 MAY -4 AM 8:48

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