

UNOFFICIAL COPY

RE-REG. TO CORR. MTGE. DOCUMENT NUMBER

LOAN # 8517656

716

ASSIGNMENT OF MORTGAGE

92046988

For good and valuable consideration FIRST CHICAGO BANK OF MOUNT PROSPECT does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 16th day of JANUARY, 19 92 made by ROONEY BITTERHAUSEN and LISBA BITTERHAUSEN, HUSBAND AND WIFE, IN JOINT TENANCY 94402297

to FIRST CHICAGO BANK OF MOUNT PROSPECT and all its right, title, and interest to the premises therein described as follows:

LOT SEVEN (5) IN BLOCK EIGHT (8) IN MERRILL'S HOME ADDITION TO SAID TRACT IN THE EAST HALF OF SECTION TWENTY THREE (23), TOWNSHIP FIFTY-THREE (53) NORTH, RANGE TEN (10) EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

RE-RECORD TO CORRECT THE MORTGAGE DOCUMENT NUMBER

DEPT-01 RECORDING 622.00
164664 TRAN 8921 01/24/92 10:35:00
84705 8 11 # -92-046988
COOK COUNTY RECORDER

TAX ID #: 02-23-207-013
126 S. ASHLAND AVENUE PALATKA, ILLINOIS 60067

which said Mortgage is recorded in the office of the County of COOK in the State of ILLINOIS as Document Number 92-046988

(Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, FIRST CHICAGO BANK OF MOUNT PROSPECT has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 21st day of JANUARY, 19 92

FIRST CHICAGO BANK OF MOUNT PROSPECT

(SEAL)

By: Randall N. Fischer
Authorized Signature
RANDALL N. FISCHER, VICE PRESIDENT

Witness: Susan Porter
Authorized Signature
SUSAN PORTER, LOAN OFFICER
Type name and title

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Randall N. Fischer, Vice President and the above named Susan Porter, Loan Officer

are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, told and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of Vice President

and Loan Officer and as their own free and voluntary act as Vice President and Loan Officer respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that said officers to said instrument in the corporate seal of said corporation.

Witness my hand and Notarial Seal this 21st day of JANUARY, 19 92

This instrument prepared by and witness instructed thereon by

JENNIFER LAMING
MIDWEST MORTGAGE SERVICES, INC.

My Commission Expires

WENC...
NOTARY PUBLIC

94402297

162297
Box 10
UNOFFICIAL COPY

8300
3

94462297

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.00
. T#1111 TRAN 5362 05/24/94 11:57:00
. #4544 # CG *-94-462297
. COOK COUNTY RECORDER

94462297



JESSE WHITE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES
COOK COUNTY, ILLINOIS

CERTIFIED COPY

OF A

TO

Document No. _____

Record Book No. _____

Page _____

118 NORTH CLARK STREET • CHICAGO, ILLINOIS 60602-1387 • (312) 443-5060

(FORM 76)

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