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94402341

Loan # 713566-8 ********** PIF 12-16-93

2000 618

RELEASE OF MORTGAGE OR TRUST DEED OR DEED OF TRUST BY LIMITED PARTNERSHIP

KNOWN ALL MEN BY TH	ESE PRESENTS, that D	OVENMUEHLE MO	RTGAGE COMPANY	L.P., a Delaware
limited partnership (the "Assignor"), w	vnose address is 1501 Woo	odlield Road, Suite 40	U East, Schaumburg, III	linois 60173-4982,
in consideration of ONE DOLLAR a does hereby REMISF, RELEASE, CO	NVEY AND OUTTCLAI	Munto RUSSELL T	REEMAN, A BAC	HELOR Wiedged
1720 KILLARNE', L)1., NORTHBR	100K, IL 60062			
and his/her/their/its successors and as	signs, all of the right, title	, interest, claim or de	mand whatsoever whic	h the undersigned
may have acquired in, through or by the			JANUAY 6	19_92
and recorded in the Recorder's Office in Book on Page	· •	County, in the 92010336	together with all a	
privileges thereunto belonging of cop	ertaining. A legal descrip	tion of the real estate	cocumbered thereby	ppuricuances and is as follower
)			
SEE ATTACHED LEGAL DESCRIFT	ION			
	0.0			
TAX NO.: 04131060210000		•	DEPT-01 RECORDING	\$23.5 05207707 \$7.00±00
·	9440234	1 :	\$9991 \$ **- 94	05/04/94 16:02:00 402:341
		•	COOK COUNTY REC	ORDER
IN WITNESS WHEREOF, I)ovenmuchle Mortgage 🤇	Company L.P. has cau	sed these presents to	be executed and
attested by the duly authorized officer	rs of its general partner a	nd its general partner	s Corporate Seal to be	hereunto affixed
as of FEBRUARY 3	_ 199_4	0.		
ATTEST:				
		DOVINMUEHLE	MORTGAGE CON	TPANY L.P. a
		Delayare limited	partnership	
		By DC ENMUE	ELE MORTGAGE, I	VC., a Delaware
		corporation its so	e general pariner	. 1
Mr. Ds				1/3
By: //fillaklj	* ************************************	By: Donne	of My onne	
Maria Rogers, Hs Assistant Secre	ary	Bernadette M	cD anell, Its Assistant	Vice President
			',0	
STATE OF ILLINOIS)				_
) SS.			944(2341
COUNTY OF COOK)				
I, Tammy Grens, a Notary P	ublic in and for said Co	unty in the State afo	resaid, DO HEREBY	CERTIFY that
Bernadette McDonnell, personally kno	wn to me to be the Assist	ant Vice President of	DOVENMUETILE N.C.	VITGAGE, INC.
a Delaware Corporation, general partn	er of DOVENMUEHLE M	ORTGAGE COMPAI	VY L.P., a Delaware lim	ited partnership,
and Maria Rogers, personally known to the within Instrument, appeared before	o me to be the Assistant S e me this day in nerson and	ecretary of said Corp	oration, whose names i	are subscribed to
and Assistant Secretary, they respectiv	ely signed and delivered t	be said Instrument of	writing as Assistant Vi	ce President and
Assistant Secretary of said Corporation	n, and caused the corpora	ite seal of said Como	ration to be thereunto	affired detheir
free and voluntary act and as the free a and purposes therein set forth.	nd voluntary act and deed	of said Corporation a	nd said limited partner:	ship, for the uses
and purposes therein set form.				53
GIVEN under my band and N	Notarial Seal this 3RD (iay of FEBRUARY	A.D., 19 94	(Reserved)
				
OFFICI	AL SEAL GRENS	1000	and Una	
K NOTARY PODERS	STATE OF HISIDIO #	Notary Public -	Tammy Grens	\sim \sim
MY COMMISSION	EXPIRES 7-23-97	Commission Expire	s: 07/23/97	$\sim 20^{\circ}$
May 2				\mathcal{V}).
				0
R THE PROTECTION OF THE	OWNER, THIS RELEASE	SHALL BE FILED V	VITH THE RECORDS	R OF DEEDS
IN WHOSE OF	FICE THE MORTGAGE	OR DEED OF TRUS	T WAS FILED.	
$\cdot \circ \circ$			C. DEVI FORMEL B	11 Mg 40.45
turn: Russel Fred	eman		C:\RFK\FORMS\LPSTHD	1L.MXG 10/07/93
1720 Killarr	ney Ln.			
				

Northbrook, IL 60062

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LEGAL DESCRIPTION

LOT 18 IN UNIT NUMBER 2 RESUBDIVISION OF PART OF BLOCKS 3 AND 5, ALL OF BLOCK 6 AND THE VACATED STREETS AND ALLEY ADJOINING SAID BLOCKS, ALL IN 1ST ADDITION TO SKOKIE HIGHLANDS SUBDIVISION BEING A ALL IN 1ST ADDITION TO SKOKIE HIGHLANDS SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE MORTHWEST 1/4 (EXCEPT THEREFROM THE RIGHT OF WAY OF THE CHICAGO AND NORTHWISTERN RAILROAD) IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, IN COOK COUNTY, ILLINOIS. Clert's Office

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