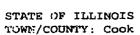
ATTORNEYS AT LAW P.O. BOX nto ROSEMONT, ILLINOIS SCOTS ORPA



LOAN NO. 590097114 (Paul J. Fecko, Jr.)

PAYOFF DATE: 2/1/94

94402364

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does horeby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Paul J. Fecko, Jr. Co-Mort sagor: Joanne M. Fecko

Property Address: 713 BENT RIDGE LANE ELGIN, IL 60120

Mortgagee: Mortgage Corporati 94402364 . Date of Mortgage: 9/22/92

DEPT-01 RECORDING \$23.50 T\$0000 TRAM 7490 05/04/94 16:05:00 00/017 \$ \$ 794.-402364 COUNTY RECURDER

C. 10

Book: n/a PIN #: 06-07-406-004 Clerk's File #: 92752263

Date Recorded: 17/30/92

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HERBIN

31435449

SEE ATTACHED LEGAL DESCRIPTION.

and recorded in the records of Cook COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has carred these presents executed chi February 17, 1994.

> PNC Mortgage Corp. of America F/K/A Sears Mortgage Corporation

Witness

Wendy

Patrick

STATE OF ILLINOIS) BB COUNTY OF COOK

On this February 17, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Patrick K. McMurray and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mcrtgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within in figureau pursuant to its by-laws

WITNESS My hand and official seal.

or a resolution of its Board of Diractors

When recorded mail to: PAUL J. FECKO 1060 LONGWOOD DR WOODSTOCK, GA 30189-1556

PREPARED BY: PNC Mortgage Corp. of America

Lenette Lewis 568 Atrium Drive Vernon Hills, IL 60061 ₹ S

## **UNOFFICIAL COPY**

57 00 - 1 1/1 2171

LEGAL DESCRIPTION RIDER

THAT PART OF LOT 38 IN COBBLES'S CROSSING UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1989 AS DOCUMENT NO. 89328812, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 38; THENCE NORTH 19 DEGREES 46 MINUTES 23 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 38, 58.03 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE SOUTH 73 DESCRES 07 MINUTES 32 SECONDS WEST, 110.16 FEET TO THE WESTERLY LINE OF SAID LOT 39. BEING ALSO THE EASTERLY LINE OF BENT RIDGE LANE: THENCE NORTHWESTERLY ALOND SAID LAST DESCRIBED LINE. BEING A CURVED 1 INF. LANE; THENCE NORTHWESTERLY ALOND SAID LAST DESCRIBED LINE, BEING A CURVED LINE CONVEX NORTHEASTERLY AND HAVING A ADDIUS OF 225.00 FEET, AN ARC DISTANCE OF 26.03 FEET; THENCE NORTH 73 DEGREES 07 MINUTES 32 SECONDS EAST, 109.68 FEET TO THE EASTERLY LINE OF SAID LOT 38; THE ICE SOUTH 19 DEGREES 46 MINUTES 23 OUT.
AID LL SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 38, 26.03 FEET TO THE PLACE OF REGINNING, IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED:

Much