

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
Loan Number: 802235
Prepared By: PATTY MARGGRANDER
Serrano Reconveyance Company
64900 Rivergrade Road, Dept 2875
Irwindale, CA 91706

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, convey, Release and Quit-claim unto JOEL GLABMAN AND PHYLLIS WEISS, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of SEPTEMBER, A.D. 1987 and recorded in the Recorder's Office in the State of Illinois, of Records, as Document No. 87526668 to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Commonly Known As: 2100 NORTH RACINE AVENUE, #3B, CHICAGO, IL. 60614

PTN: 14-32-127-040-1014

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of this 21st day of March A.D. 1994.

HOME SAVINGS OF AMERICA, FSB
Formerly known as HOME SAVINGS
OF AMERICA, F.A.

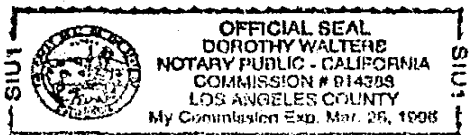
Marquis P. Bresnan
MARQUIS P. BRESNAN
ASSISTANT VICE PRESIDENT
Emma Granillo
EMMA GRANILLO
ASSISTANT SECRETARY

STATE OF CALIFORNIA }
 } SS.:
COUNTY OF LOS ANGELES }

On March 21, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared MARQUIS P. BRESNAN and EMMA GRANILLO personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, on behalf of HOME SAVINGS OF AMERICA, FSB, *formerly known as Home Savings of America, F.A., * corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Dorothy Walters
Notary Public - DOROTHY WALTERS



(This area for official notarial seal)

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BOX 338-01

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UNIT NUMBER 5-1 AND G-23 IN THE DICKENS PLACE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 THROUGH 10 INCLUSIVE, IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87314475, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATIONS.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATIONS THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Michael
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Michael Tepper
7870 N. Lincoln
Skokie, IL 60077

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