## UNOFFICIAL COPY 3203770

OI VOI I POWER	OILY WATERWAY CO. TO SEE SEE SEE SEE SEE SEE SEE SEE SEE SE
KNOW ALL MEN BY THESE PRESENTS: That	I (We), CLARENCE J. PIPOWSKI
place and stead, for my (our) use a either to do and execute, or to conc	I (We), CLANENCE J. PIPCWSKI  IPCWSKI, of COOK COUNTY  In, manage, and conduct all my (our) estata it purpose for me (us) and in my (our) name, and benefit, and as my (our) act and deed, our with persons jointly interested with me ing of all or any of the following acts,
or all real or personal property, or	
contract, note, mortgage, deed, ass statement, disbursement of funds auth	and duliver under seal or otherwise, any signment, application for credit, closing orization, listing, subordination, consent, or foderal, state or local law, regulation or said attorney may deem necessary;
To make, dr.w. sign, endorse, accany checks, notes or drafts;	cept or otherwise place my (our) name upon
And to receive and collect and to any time due me (us).	give acquittances for all sums of money at
my (our) estate, property, and affair and purposes as I (we) might or co- personally present, the above speci- exemplification of the full, complete	said attorney full power and authority to ed matter and thing whatsoever in and about rs as fully and effectively to all intents uld do in my (our) own proper person if ally enumerated powers being in aid and , and general power herein granted and not and hereby ratifying all that my (our) said be done by virtue of these presents.
personal representatives, and assignate before or after my (our) death, revoc	act or thing lawfully done hereunder by my on me (is) and my (our) heirs, legal and s whether the same shall have been done ation of this instrument, unless and until f shall have been received by my (our) said
This appointment being executed by severally owned property.	y me (us) shall cover my (our) jointly and
This power of attorney shall expire	
and the day of Light	hereunto set my (our) hund and seal this \$2 _, A.D. 19 9
Mary Soufimio tis Brokh J. zangana	COOK COUNTY RECORDER  CLARENCE J. PIRONSKI
STATE OF IL.	94403770
	acknowledged before me this 26 day
of April _ 1977. by	Stylen Mour
commission expires	NOTARY PUBLIC
	all the

"OFFICIAL SEAL"
Stephen T. Powors
Notary Public, State of Illinois
My Commission Expires 3/12/98

A.T.G.F. BOX 370 23 auf

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Legal Description:

Julians:

LOCK 2 IN DUNITURET B.
HEAST 1/4 OF SECTION 3,
E THIRD PRINCIPAL MERIDIAN,
COTION 10, TOWNSHIP 42 NORTH,
MERIDIAN, ACCORDING TO PLAT THE.
F THE REGISTRAR OF TITLES OF COOK C.
1955 AS DOCUMENT NUMBER 1591895 IN COC.

PTIN: 03-/0-203-030

PTIN: 03-/0-203-030

93:60-7 LOT 20 IN BLOCK 2 IN DUNHURST SUBDIVISION UNIT NUMBER 1, OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 3, 1955 AS DOCUMENT NUMBER 1591895 IN COOK COUNTY, ILLINOIS.

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