

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$29.50
197777 TRAN 0213 05/04/94 14:57:00
#8207 # DW * -94-403778
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That MERCHANDISE NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 8, 1989 & KNOWN AS TRUST NUMBER 109364-09 TO GUS MASKALERIS & CHRIS MASKALERIS INLAND MORTGAGE CORPORATION. 1625 SHERIDAN RD., UNIT C12, WILMETTE, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever AND ASSIGNMENT OF RENTS THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of OCTOBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89-516387 & 89516388 therein described as follows, situated in the County of COOK, State of Illinois, to wit:

(SEE LEGAL RIDER ATTACHED EXHIBIT "A")



GUS MASKALERIS 94403778
9240 GROSS POINT RD UNIT 409
SKOKIE ILL 60077

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-27-201-039-1068 ✓
Address(es) of premises: 1625 SHERIDAN ROAD., UNIT C-12, WILMETTE, ILLINOIS

Witness S hand S and seal S, this 5TH day of JANUARY 19 93

Kelly E. Armstrong (SEAL)
KELLY E. ARMSTRONG, VICE PRESIDENT
Denise R. Robinson (SEAL)
DENISE R. ROBINSON, RETAIL LOAN OFFICER

29 50
BWP

This instrument was prepared by MERCHANDISE NATIONAL BANK OF CHICAGO
(NAME AND ADDRESS)
MERCHANDISE MART PLAZA, CHICAGO, ILLINOIS 60654

UNOFFICIAL COPY

RELEASE DEED
By Corporation

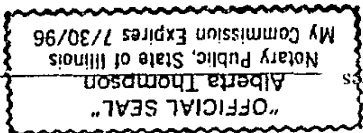
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



GIVEN under my hand and NOTARY seal this 5TH day of JANUARY 19 94
Alberta Thompson
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and RETAIL LOAN OFFICER, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the RETAIL LOAN OFFICER of said corporation, and personally known to me to be the

a corporation, and DENISE R. ROBINSON, personally

personally known to me to be the VICE President of MERCHANDISE NATIONAL BANK OF CHICAGO

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KELLY F. ARMSTRONG

I, ALBERTA THOMPSON, a notary public

STATE OF ILLINOIS
COUNTY OF COOK

SS.

02750916

UNOFFICIAL COPY

Property of Cook County Clerk's Office