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EXHIBIT "A"

LEGAL DESCRIPTION

LOT THREE (3) IN CLIFF'S SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF THAT PART OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 20 ACRES THEREOF ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1956, AS DOCUMENT NUMBER 1657502. ✓

PIN: 04-15-116-018

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