Book Book

DEPT OF REVENUE

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TRANSACTION

THE GRANTOR WALTER BLEDSOE III, a bachelor

of the City or Illinois of Chicago County of ___ for and in consideration of Ten and No/100s (\$10.00)

DOLLARS, and other good and valuable consideration in hand paid,

CONVEYS and WARRANT S to CHRISTOPHER B. BAKER, of 1145 W. Drummond, Chicago, Illinois, and NORINE T. CLEARY, of 132 Dewindt Road, Winnetka, Illinois, as Tenants in Common,

(NAME AND ADDRESS OF GRANTES) the following described Real Estate situated in the County of

State of Illinois, a. w)t:

UNIT 3 IN 844 & FULLERTON AVENUE LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY. OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 25.5 FEET OF THE EAST 47 FEET OF LOT 28 IN THE SUDDIVISION OF THE EAST 10 ACRES OF BLOCK 19 OF CANAL TRUSTEES', SUBDIVISION OF THE LAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED! DECEMBER 21, 1983, AS DCCUMENT 26904632 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEVENTS.

SUBJECT TO: covenants, conditions and restrictions of record; terms; provisionar covenants and conditions of the Declaration of Condominium recorded with the Recorder of Deeds of Cook County, 1) linois as Doc. No. 26904632, and all amendments thereto; public and utility easements including any easements established by or implied from the buc aration of Condominium or amendments thereto; limitations and conditions imposed by the Condominium Property Act; separated to the state taxes for the year 1993/94 and subsequent years; installmentally like of regular assessments due after April 25, 1994 established pursuant to the * 0 3 kg 70 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

* Declaration of Condominium. Permanent Real Estate Index Number(s): .

14-29-427-063-1003

Address(es) of Real Estate: Unit 3, 844 W. Fullerton, Chicago, Illinois

_(SEAL) WIRE CITY OF CHICAGO

DATED this.

WALTER BLEDS DE III

94403261

(The Above Space For Reconter's Use Oaly)

(SEAL)

PRINTOR TYPE NAME(#¥ BELOW

SIGNATURE(S)

DEPT-UE-

BEAFHAE HVA - 1.81 119.11197

State of Illinois, County of

_ss. 1, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that

WALTER BLEDSOE III, a bachelor,

personally known to me to be the same person whose name _____subscribed "OFFI CHURESS SEAL "to the foregoing instrument, appeared before me this day in person, and acknowlDAVID SENDLE edged that he signed, scaled and delivered the said instrument as his
NOTARY FUBLIC STATE OF ILLINOISTIC and voluntary act, for the uses and purposes therein set forth, including the
MY COMMISSION EXPIRES 3/27/97 clease and waiver of the right of homestead.

Given under my hand and official scal, this ...

Commission expires March 27

David J. Kendle, Esq.;

NOTARY PUBLIC

This instrument was prepared by FISCHER, KENDLE & WAHLERS 221 N. LaSalle St., Ste. (NAME AND ADDRESS) Chicago, IL 60601

William M. Laytin Flamm, Teibloom & Laytin Suite 1515 MAIL TO: 180 N. LaSalle Chicago, IL 60601 (C4y, State and Zp)

SEND SUBSPOURRT TAX BILLS TO:

Christopher B. Baker

Unit 3, 844 W. Fullerton

_Chicago,_IL 60614

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

OT

COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

94403261

GEORGE E, COLE® LEGAL FORMS

UNOFFICIAL COPY

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PARCEL 1: UNIT 3 IN 844 W. FULLERTON AVENUE LANDBARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE: THE WEST 25.5 FEET OF THE EAST 47 FEET OF LOT 28 IN THE SUBDIVISION OF THE EAST 10 ACRES OF BLOCK 19 OF CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 HAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 21, 1983, AS DOCUMENT 26904632 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE RIGHT TO THE USE OF P-2, A LIMITED COMMON BLEMENT AS SHOWN ON THE PACE OF COUNTY CLERK'S OFFICE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 26904632.

94403261

Property of Cook County Clark's Office