

# UNOFFICIAL COPY

D12 DOT 1072M D12

## SATISFACTION OR RELEASE OF MECHANICS LIEN

94403342

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability, are excluded.

FILED FOR RECORD

STATE OF ILLINOIS )  
                                  )    SS  
COUNTY OF COOK    )

96 MAY -4 PM 3: 15

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74-96-457 D-2 Chas

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Scott Davis individually and D/B/A Scott Davis Company.

1500  
D.P.

does hereby acknowledge satisfaction or release of the claim for lien against

LaSalle National Bank, Trust No. 112671, Raymond H. Chou and R.H. Chou, Inc.

for Four Thousand Five Hundred Sixty Eight and 31/100 Dollars (\$4,568.31), on the following described property, to-wit:

See legal description attached hereto and incorporated herein as Exhibit A.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois as mechanics' lien document No. 93302136.

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IN WITNESS WHEREOF, the undersigned has signed this instrument this 22<sup>ND</sup> day of April, 1994.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

96 MAY -4 PM 3: 15  
ATTEST:

94403342

Scott Davis individually and D/B/A Scott  
Davis Company

By: Scott Davis

Secretary

By: \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD  
BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Prepared By: Howard Weiss  
1038 N. LaSalle St.  
(Chicago, Illinois), 60610

Mail: to Komensky &  
Rubinstein  
7250 N. Cicero #200  
Ardenwood, Illinois  
60646

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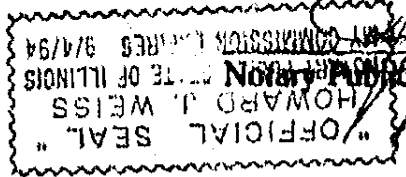
SECRET

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STATE OF ILLINOIS )  
 )  
COUNTY OF COOK ) SS.

I, Howard J. Weiss, a notary public in and for the county in the state aforesaid, do hereby certify that Scott Davil, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22 day of April, 1994.



STATE OF ILLINOIS )  
 )  
COUNTY OF COOK ) SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the Scott Davil Company, and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of April, 1994.

Notary Public

Lot 13 in Block 33 in Chicago & Nearyshore Land  
Companies Subdivision in Section 17 & 18, Township 42 North,  
Range 13, 1931 1st 2nd Principal Meridian  
Permanent Real Estate Index Number(s): 05-17-108-024-0000  
Address(es) of premises: 99 GIMORE, CHICAGO, IL

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