

UNOFFICIAL COPY

PREPARED BY:
BRIDGET JOYCE
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

94404421

94404421

AND WHEN RECORDED MAIL TO

Oakbrook Title Ins., Inc.

522 S Northwest Highway
Barrington, IL

60010

DEPT-01 RECORDING \$23.50
T:0000 TRAH 7492 05/04/94 16:28:00
00047 0 * 24-404421
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARK TWAIN BANK-MORTGAGE DIVISION
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 1994
executed by
MICHAEL J. SNIDER, A BACHELOR AND JACQUELINE A. SNIDER, A SPINSTER

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

94404420

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 30 IN BLOCK 164 IN THE HIGHLANDS AT HOFFMAN ESTATES 16, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER
WITH PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST
1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS,
ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1962, AS DOCUMENT
NUMBER 18596631, IN THE OFFICE OF THE COUNTY RECORDER, IN COOK COUNTY,
ILLINOIS.

OAKBROOK TITLE INSURANCE CO. 14.94
30W052 ST. ANDREW LANE

07-09-221-006-0000

Commonly known as:
415 LAFAYETTE LANE, HOFFMAN ESTATES, ILLINOIS 60195

94404421

TOGETHER with the note or notes therein described or referred to, the money due and to be come due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On MARCH 22, 1994 before me, the
(Date of Execution)

BY: RONALD J. BANTZ
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT

BY: SUSAN F. BANTZ
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: BRIDGET JOYCE

Notary Public

Margaret Kotzmann

NOTARY PUBLIC
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 1/31/97

My Commission Expires

1/31/97

County,

DUPAGE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23 50

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Property of Cook County Clerk's Office

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