UNOFFICIAL
ASSIGNMENT OF MORTGAGE

Por and in consideration of Cen Dollars in hand published other good and valuable consideration received, the undersigned, Anchor Moregage Corpopation having its principal place of business at 7818 WEST BIGGING ROAD, CHICAGO, BLAINOIS does hereby soil, assign, transfer and convey to DANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated APRIL 27, 1994 and executed by SEAN MCHUGH, SINGLE PERSON NEVER MARRIED

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on as Document Number applicable to the property therein described as follows:

LOT 3 A RESUPDIVISION OF LOTS 35 TO 48 INCLUSIVE IN BLOCK 1 IN WILLIAM HAHNE'S SUBDIVISION OF THE NORTH 1/2 OF LOT 13 IN SNOW ESTATES SUBDIVISION BY SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE SOUTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-20-121-002

Fermancut Index Number: 1	4-30-{21-00Z	_	. 0EPT-01 . T\$1111 . \$0305	10000TNG
Property Address: 2021 W.	WELLINGTON C	HICAGO, IL 6061	" ለሰብ	HERRY RECORDER
Dated at a	s of this 27TH	day of APRIL	19 94	94404465
Assignor:		119		
BY:		Asligg-1	Timgh	2
Hs: PRESIDENT	t! lts:	SECRETARY	45	

STATE OF ILLINOIS

COUNTY OF COOK

94404468

1, Mary E. Sollars-Romano notary public in and for said county and state aforesaid, JOHN M. C. MUNSON DO HEREBY CERTIFY, that respectively of ANCHOR MORTGAGE CORPORATION GREGG N. LANGTRY appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Olven under my har	id and notarial scal this	27TB	day of APR]
Mary E.	Sollais-Kon	uani	٥
Notary Public		ده که می پوداده بخشو پدستندن	

CARRELANDED almora College Romano Notary Patrick, Store of Illinois bay Commission Espara 630000 Hilifendocument prepared by Rosemon, his own Ann: Post Closing Department 909109

, 1994

\$23.50

## **UNOFFICIAL COPY**

SOUND TO SOU APLINGTON HEIGHTS, IL 60004