

UNOFFICIAL COPY

94404638

Prepared By:  
When Recorded Mail To:

Alumni Mortgage Services, Inc.  
1300 Iroquois Drive, Ste 245  
Naperville, IL 60563

LOAN NO. 30421218

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

UNITED POSTAL SAVINGS, ACCOUNT EXECUTIVE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 3, 1994  
executed by RONALD A. PANTZIS, DIVORCED NOT SINCE REMARRIED

to Alumni Mortgage Services, Inc., an Illinois Corporation  
and whose address is 1300 Iroquois Drive, Ste 245, Naperville, IL 60563

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of Illinois on real estate legally described as  
follows:

LEGAL DESCRIPTION HERETO ATTACHED AND MADE A PART HEREOF.

TICOR TITLE INSURANCE  
BOX 15

DEPT-01 RECORDING \$23.00  
T41111 588 5148 05/05/94 11:08:00  
40477 DE \*-94-404638  
COOK COUNTY RECORDER

02-26-117-005

4511 KINGSWALK DRIVE #2A, ROLLING MEADOWS, IL 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: May 3, 1994

*Risa Schmidt*

Alumni Mortgage Services, Inc.

*T. Rank*

THOMAS RANK PRESIDENT

STATE OF ILLINOIS  
COUNTY OF KENDALL

) ss.

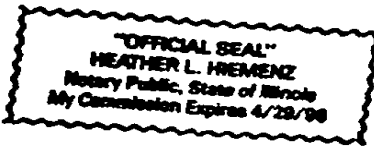
On MAY 3RD, 1994 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared THOMAS RANK

to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed  
of said corporation.

*Heather L. Hemenz*  
Notary Public for the state of ILLINOIS  
My commission expires: 04/29/96

(OFFICIAL SEAL)



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REC'D CH 3/23/94

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST. CHICAGO, IL 60602  
TEL: (312) 603-1000 FAX: (312) 603-1001  
WWW.COOKCOUNTYCLERK.COM

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## EXHIBIT "A"

### PARCEL I:

UNIT 4511-2A IN THE KINGS WALK I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42, NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK I CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NO. 94341472 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### ALSO PARCEL II:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL I FOR INGRESS AND EGRESS AS DEFINED, CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNERS' ASSOCIATION DATED APRIL 14, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT NUMBER 94341471 OVER AND ACROSS LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN.

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Cook County Clerk's Office