

UNOFFICIAL COPY

PREPARED BY:
ALLIANCE MORTGAGE CORPORATION
4413 WEST ROOSEVELT
HILLSIDE, ILLINOIS 60162

94404644

AND WHEN RECORDED MAIL TO

ALLIANCE MORTGAGE CORP.
4413 WEST ROOSEVELT
HILLSIDE
ILLINOIS 60162



DEPT-01 READING \$23.50
T#1111 5149 05/05/94 12:07:00
#0483 # - 94 - 404644
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 940018357

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 1994
executed by
ROBIN C. ROBINSON, MARRIED TO DENNIS ALLEN

to ALLIANCE MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4413 WEST ROOSEVELT
HILLSIDE, ILLINOIS 60162

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 94404644

described hereinafter as follows:
LOT 70 IN TRAILS OF OLYMPIA FIELDS, PHASE 1, A SUBDIVISION OF PART OF
THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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13-14-204-015

Commonly known as:
3336 CUMBERLAND TRAIL, OLYMPIA FIELDS, ILLINOIS 60462
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

ALLIANCE MORTGAGE CORP.

On 4-25-94 before me, the
(Date of Execution)

BY: JOHN CHIOPELAS
ITS: PRESIDENT

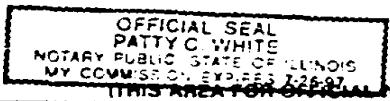
undersigned, a Notary Public in and for said County and State,
personally appeared JOHN CHIOPELAS
known to me to be the PRESIDENT
and ANTHONY MENOLASCINO
known to me to be VICE PRESIDENT

BY: ANTHONY MENOLASCINO
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: TIBOR BOZZAY

Notary Public Patty C. White
My Commission Expires 7-26-97 County Cook



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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