UNOTTEATION OF MORTGAGE 94404748

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated July 6, 1992 Paul B. Cox and Cassandra L. Cox. his wife

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 92498111 in the Office of the Recorder of Deeds, Cook County, 92498111 State of Illinois and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

SEE L.I.

CONTITION

PTN# 25-08-221-050-0000 9705 S words Cotal

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and his caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 8th Day of November,

WITNESSED:	By: David Sik
	Asst. Vice President
	Asst. Secretary
STATE OF ILLINOIS) COUNTY OF COOK) SS	. DEPT-01 (CROING \$23.50 . T#1111 (A 5152 05/05/94 12:35:00 . #6528 (ロ 第一タ4一4ロ4748 . COOK (HELY RECORDER

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Sugan Townsend, or Leslie λ . Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Filectors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

day of November 1993 Given under my hand and official seal this 8th My commission expires on

I - THOSHOW TEAL! SEISAN C BLOCK HOTAL STATE OF ALMOS HE COMMISSION FORDES 2-11-95

THIS DOCUMENT WAS PREPARED BY: Roberta Cirantineo

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

*FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

C Recent

NOTARY PUBLIC

RETURN RECORDED SATISFACTION TO:



UNOFFICIAL COPY

LOT 22 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 21 IN BLOCK 37 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 OF SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, TOGETHER WITH LOTS 2, 3 AND 4 OF SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE Th. ORDE.
TWOIS.

COOK COUNTY CLERK'S OFFICE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25 1891 AS DOCUMENT NUMBER 1456094, IN COOK COUNTY, ILUINOIS.

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