

UNOFFICIAL COPY 94404118
SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated September 13th, 1989, made by Sandra P. Semenik as Mortgagor(s), to Allied Mortgage Corporation as Mortgagee, recorded as in Document No. 89435665, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Allied Mortgage Corporation to Marine Midland Mortgage Corporation by assignment dated September 13th, 1989, and duly recorded in Document No. 89435666, on the 15th day of September, 1989.

Tel # 12-24-311-0366

ADDRESS: 3412 N. OZANAM AVE. CHICAGO, IL 60634 ✓

Date: October 20th, 1993

Marine Midland Mortgage Corporation

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

94 APR 23 PM 2:04



BY: Kathleen M. Mueller
Kathleen M. Mueller, Vice President
3600

ATTEST: Celine A. Dalfonso
Celine A. Dalfonso, Assistant Secretary
5315

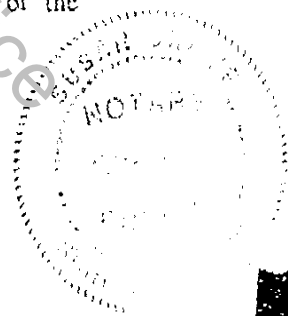
State of New York }
County of Erie } ss.

RECORDING 27.00
94404118

The foregoing instrument was acknowledged before me, on October 20th, 1993, by Kathleen M. Mueller, Vice President 3600 and Celine A. Dalfonso, Assistant Secretary 5315 of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

Susan Grunp
Notary Public

My Commission Expires Jan 19, 1995
SUSAN GRUNP, Notary Public, State of New York
My Commission Expires Jan. 19, 1995



This instrument was prepared by Margaret Ruffin of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9458384.

THE SOUTH 1/2 OF LOT 16 AND ALL OF LOT 17 IN BLOCK 4 IN JOHN J. RUTHERFORD'S FIFTH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24 SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

box 291 ✓

LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 825
Hoffman Estates, Illinois 60195
(708) 803-8200 • Fax 708-303-8240

94404118

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Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.