

Release of Mortgage by Corporation

Know all Men by these Presents, 18

That the FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MORROW MOUNTS AND GILDA MOUNTS, HIS WIFE of the County of COOK, State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4TH day of NOVEMBER A. D. 19 83 and recorded in the Recorder's office of COOK County, in the State of Illinois on the 8TH day of NOVEMBER A. D. 19 83 in Book --- of Records, page --- as Document No. 26854152, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

LOT 26 IN BLOCK 1 IN JOHN CUDAHY'S MORTON PARK ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5008 WEST 29TH PLACE, CICERO, ILLINOIS 60650

PERMANENT INDEX NO.: 16-28-417-022

RECORDING 23.00 # 94404135

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER its EXECUTIVE VICE-PRESIDENT, and attested by ROBERT TOMCEK its TREASURER/CONTROLLER this 20TH day of OCTOBER A. D. 19 93.

THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION

By Maureen M. Slater EXECUTIVE VICE-PRESIDENT Attest: Robert Tomcek TREASURER/CONTROLLER

94 APR 28 PM 2:18

STATE OF ILLINOIS } s. s. I, THE UNDERSIGNED a Notary Public in and for said County of Cook, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. SLATER personally known to me to be the EXECUTIVE VICE-PRESIDENT of the CORPORATION and ROBERT TOMCEK, personally known to me to be the TREASURER/CONTROLLER of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE-PRESIDENT and TREASURER/CONTROLLER they signed and delivered the said instrument of writing as EXECUTIVE VICE-PRESIDENT and TREASURER/CONTROLLER of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal, this 20TH day of OCTOBER A. D. 19 93.

Karen A. Tokarski Notary Public

OFFICIAL SEAL KAREN A. TOKARSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-16-97

Filed for Record this \_\_\_ day of \_\_\_ A.D. 19 \_\_\_ at \_\_\_ o'clock \_\_\_ M.

Recorder.

No. \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED 10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, IL 60154

LENDERS TITLE GUARANTY 2300 N. BARRINGTON RD., SUITE 603 BOLLINGBROOK, ILL. 60015

1381331

Box 291

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