

# UNOFFICIAL COPY

Loan No 561325

94404218

SATISFACTION/DISCHARGE OF MORTGAGE

94 APR 29 AM 11:31

The undersigned certifies that it is the present owner of a mortgage executed by HAL E. GREENE & JENNIFER M. GREENE to BANC ONE MORTGAGE CORPORATION bearing the date 08/03/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93025356

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 400 MAIN STREET #2C  
EVANSTON, IL 60202

RECORDING 23.00  
MAIL 0.50  
# 94404218

dated 03/16/94  
BANC ONE MORTGAGE CORPORATION

By: [Signature]  
KIM D. GREAVES  
VICE PRESIDENT

By: [Signature]  
RONALD J. GREULICH  
ASST. VICE PRESIDENT

STATE OF INDIANA  
COUNTY OF MARION

The foregoing instrument was acknowledged before me this 16th day of March, 1994 and RONALD J. GREULICH on behalf of said CORPORATION.

[Signature]  
NANCY E. BLACKLEDGE  
Notary Public  
Commission expires \_\_\_\_\_



Nancy E. Blackledge  
Notary Public State of Indiana  
County of Morgan  
My Commission Expires April 3, 1995

PREPARED BY:  
when recorded return to:  
NATIONWIDE TITLE CLEARING  
17609 Ventura Blvd., #300  
Encino, CA. 91316

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

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EXHIBIT 'A'

UNIT NUMBER 2-C AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL) LOTS 13 AND 14 IN BLOCK 10 IN THE WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MAINJUDSON CORPORATION, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19597196; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY.

PIN# 11-19-402-024-1003

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