

UNOFFICIAL COPY

Loan No 530496

94404268

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by **ALEXANDER N. PERA II & JAMIE D. PERA** to **FIRST ILLINOIS BANK OF EVANSTON NA** bearing the date 04/18/89 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 89172287

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 245 SUNSET DR
NORTHBROOK, IL 60025

dated 03/15/94
FIRST ILLINOIS BANK OF EVANSTON NA NKA BANK ONE, CHICAGO, NA
by BANC ONE MORTGAGE CORPORATION
their attorney in fact.

By: _____
KIM D. GREAVES
VICE PRESIDENT

By: Ronald J. Greulich
RONALD J. GREULICH
ASST. VICE PRESIDENT

STATE OF INDIANA
COUNTY OF MARION

The foregoing instrument was acknowledged before me this 15th day of March, 1994, by **KIM D. GREAVES** and **RONALD J. GREULICH** of **BANC ONE MORTGAGE CORPORATION** attorney in fact for **FIRST ILLINOIS BANK OF EVANSTON NA NKA BANK ONE, CHICAGO, NA** on behalf of said CORPORATION.

Nancy E. Blackledge
NANCY E. BLACKLEDGE
Notary Public
Commission expires _____



Nancy E. Blackledge
Notary Public State of Indiana
County of Morgan
My Commission Expires April 9, 1995

PREPARED BY:
when recorded return to:
NATIONWIDE TITLE CLEARING
17509 Ventura Blvd., #300
Encino, CA. 91316

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS**

RECORDING 23.00
MAIL 0.50
94404268

94 APR 29 AM 11:51

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EXHIBIT 'A'

LOT 68 (EXCEPT THAT PART OF LOT 68 LYING SOUTHWESTERLY OF A LINE PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT AND DRAWN FROM A POINT IN THE NORTHWESTERLY LINE OF SAID LOT, WHICH IS 10 FEET, NORTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT) LOT 69, IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) ALSO THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PI # 04-13-301-022-0000

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