FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAUTION Consult a lawyer before using or acting under this form. Neather the publisher nor the patter of this form relates any memority mith respect therets including any nemority of membraciality or fitness for a particular purpose

. DEPT-01 RECORDING \$23.50 . T\$0014 TRAN 1840 05/05/94 11:14:00 . \$7392 \$ \*ータネー4回5484 . COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That	
ANDRES SCHCOLNIK	
of the County of Cook and State of Illinois for and in consideration of the payment of	
the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes	
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby	
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank as trus	tee
under trust number 114536-38, 33 N. Lasalle Street, Chi., IL 6069	0
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever	
he may have acquired in, through or by a certain Trust Deed, bearing date the 12t day of	
April 1993, and recorded in the Recorder's Ciffice of Cook County, in the State of	
Illinois, in book of records, on page, as document No. 93-303865, to the premises	
therein described as follows, situated in the County of	
Illinois, to wit:	
LOT 38 (EXCEPT THE WEST 3 FEET 9 INCHES THEREOF) IN VANDERSYDE'S SUBDIVISION OF BLOCK 1, IN FIRST ADDITION TO PULIMAN, EXCEPT THE NORTH 135 FEET OF THE EAST 125 THEREOF, IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	74.50
P.I.N. \$ 25-21-203-025 Common Address: 2 West 111th Place Chicago, Illinois 60628	100 CO 1. 150
This instrument prepared by: Marty DeRoin 122 S. Michigan Ave., Suite 1800 Chicago, Illinois 60603	
together with ail the appurtenances and privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s): 25-21-203-025	
Address(es) of premises: 2 W. 111th Pl., Chi., IL 60628	
Witness my hand and seal , this 27th day of Angust 1993	•
$\mathcal{L}_{\mathcal{L}}$	
ANDRES SCHOOLNIK (SEAL)	
SEAL)	
(96%)	

MARTY DEROIN ATTORNEY AT LAW BUTTE 1800

12246 TH MERITAN AVENUE CHECAGO, BLINOIS 60603 TILEPHONE: (312) 362-0708

This instrument was prepared by \_

## UNOFFICIAL COPY.

STATE OF Illinois
COUNTY OF Cook SS.
I. Marty DeRoin
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Andres Schcolnik
, personally known to me to be the same person_whose name_ <u>is</u> _sub-
scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as
suchsigned, sealed and delivered the said instrument ashis_free and voluntary
act, for the uses and purposes therein set forth.
Given under my hand and official seal this 27th day of August 19.93  Commission expires MARTY DEROIN pulsos  Notary Public, State 11/18/93  My Commission Expires 11/18/93  My Commission Expires 11/18/93
Commission spires WARTY DEROIN
Commission expires WARTY DEROIN Illinois  Public, State 11/18/93
Notary Public. States 11/18/34
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RELEASE DEED

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ADDRESS OF PROPERTY:

CA MAN (M)

GEORGE E. COLE. LEGAL FORMS

il To:

## **UNOFFICIAL COPY**

Property or Coot County Clert's Office



Marty Deroin 1225. Michigan Ave Suite 1800 Chicago, IL 60603