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Release of Mortgage

. DEPT-01 RECORDING \$23.50 . T#0014 TRAN 1643 U5/05/94 13128100 . #7379 # データ4ーキロボララ . COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the undersigned TCF Mortgage Corporation of the County of Hennepin, State of Minnesota the party secured in and by a certain Mortgage executed by EDWARD J HAGUE AND GERLINDE R HAGUE, HUSBAND AND WIFE dated JANUARY 15, 1992 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page, or Micro Film Number \$2(36813), do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said document or said record thereof.

(SEE ATTACHED)

94405559

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3 day of February, 1994.

TCF Merigage Corporation

(Seal)

STATE OF MINNESOTA

COUNTY OF HENNEPIN

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, THAT Faye R. Erickson, Assistant Vice President, personally known to me to be the same person whose name subjectived to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that she signed, sealed and delivated the said instrument as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3 day February, 1994.

THIS INSTRUMENT WAS DRAFTED BY

TCF Mortgage Corporation 801 Marquette Av. S. Minneapolis, MN 55402

DEBRA LYNN STOLL

NOTARY PUBLIC MINNEBOTA RAMSEY COUNTY My Commission Expires May 2, 1989

Hague 1745W102nd Chicago

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LANGE 14, EAST.

JANGE NORTH, RANGE 14 EAST OF THE THIRD PFINCIPAL MERIDIAN, AND THE EAST 1/2 OF LOTS 12, 13 AND 14 IN BLOCK 4 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWES! 1/4 OF SECTION 8, TOWNSHIP 37

LOTS 60, 61 AND THE WEST 10 FEET OF LOT 42 IN HENDRICK'S SUBDIVISION

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