## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94405631

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL M	MEN BY THESE P	RESENTS, That the	ASSOCIATES NA	TIONAL MORTGAGE CORPO	PRATION
and valuable claim unto J of the County	EREMIAU SHAKE of and, whatsoever the 30TH	ns receipt whereof is SPEARE AND GLORIA COOK , and STHEY may have day of JANUARY ounty, in the State of	hereby confessed, d J. SHAKESPEARE. State of acquired in, through , 19 87	sideration of one dollar, and o hereby remise, convey, remise, convey, remise, convey, remised and the right of by a certain. MORTGA and recorded in the Rocal mass Document No. 1 described, as follows, to-	elease and quit- ht, title, interest, IGE order's Office of 87076084 in
	IN THE NORTH	EAST 4 OF SECTION PAL MERIDIAN, SOUT	8, TOWNSHIP 39	OAD SUBDIVISION, A SU NORTH, HANGE 12, EAST BOUNDARY LINE, IN CO	OF THE
		ood, II 6010	X. <b>8</b>		
	po Hw	ood, II 6010	4		\$23.50 05/05/94 14:00:00
			C (1) 94	: \$7431 # #92 COOK COUNTY REC	405631 GROER
mortgage have	all appurtenance: i been paid, canc	elled and surrendered.	into belonging or a	, in the State of IL partaining. All the notes a	LINOIS secured by said
WITNESS		and seal, this		TIONAL MCRTGAGE CORPO	
		Att	By:  D.N. WURST  BS1:  DONNA TRAFT	X X X X X X X X X X X X X X X X X X X	
STATE OF	TEXAS				,
COUNTY OF	DALLAS				
i, the undersig	ned, a Notary Pu D.N. WURST. V	LCE PRESIDENT AND	DONNA TRAFTON.	aforesaid, DO HEREBY (	CERTIFY THAT
personally know appeared befor ment as	e me this day in	ne same person S who person and acknowled roluntary act, for the u	se name6ARE. Iged that .The Y sig	subscribed to the forego ned, sealed and delivered	ing matrument, the said instru-
Given under m	y hand and Notar	ial Seal, this 13T	H Considerate	ife all	
	nt was prepared b			Notary Public	7 23.50
( <b>೧</b> ၉ ೧ ദ	ites national M ( 650001   Texas	ORTGAGE CORPORATK		Motary Puths, State of Texas My Comm. Expires 05/13/96	
(Address)UALLAS,	I Proper Lands	<del>-</del>	. s.N		•

## **UNOFFICIAL COPY**

Property or County Clerk's Office



Mail to:

tillet Heidelberger 20 N. Clark Suite # 1725 Chicago 60602

MOSTANO PACT PLANTED MILITAM ESTATOLICA LA CONTRACTAM ESTATOLICA LA CON