## Loan # 090813444 Compose lights | Compose | C

KNOW ALL MEN BY TI	HESE PRESENTS,	That the:			94405
FEDERAL HOME LOAN MOF	NETTLETON COMPAN	a cor	poration of the	State of <u>Connecticu</u>	t
for and in consideration of	of the payment of the	indebtedness sec	ured by the $\begin{pmatrix} 1 \\ 1 \end{pmatrix}$	Mortgage Deed of Trust ) herei	
mentioned, and the cane	ellation of all Notes	thereby secured,	and of the sum	of one dollar, the re	ceipt
whereof is hereby acknow	ledged, does hereby	REMISE, RELE	ASE, CONVEY	and QUIT CLAIM	into
JOSEPH P. SPATA AND C	JAWN S. SPATA, HI	IS WIFE			
heirs, legal representatives	and assigns, all the	right, title, intere	at, claim or den	nand whatsoever it ma	y have
acquired in, through or by	ra certain (Mortgag	ge bearing	date the 28TH	day of FEBRUARY	, <u>1991</u> ,
and recorded in the Record	rder's Office of Coo	<u>k</u>	County, in	the State of Illinoi	<u>s</u>
nd recorded in the Record Book of records, described, situated in the	on Page as I County of Cook	Document No. 21	112993 State of <u>111ing</u>	to the premises ther as follow	ein 8, to wit:
LOT 4 IN NURSERY ESTA 1/4 AND THE SOUTHFAST EAST OF THE THIRF PRI	T 1/4 OF THE NORT INCIPAL MERIDIAN,	HWEST 1/4 OF S IN COUK COUNT	ECTION 34, TO Y, ILLINOIS.	WNSHIP 42 NURIH,	RANGE 9,
ton #: 07.34	304-004	Property Ade	hours 5	Stonebrooks	
	<b>4</b>		5	categories and a season	16 60015
For # : 07-34	Q				
together with all the appur		eges thereunto be	longing or apper	taining.	
IN TESTIMONY WHER	EOF, the said:	N RY ITS ATTOR	NEY-IN-FACT L	OMAS MORTGAGE USA	. INC.
ENDMEDIA THE LUMBE &	NETTLETON COMMON	Y has c	auged these bree	ente in he woned by i	is .
Assistant Vice Preside be hereto affixed, this 4th	ent and attesced be day of March	; ils <u>Assistant</u> 1993.	Secretary	,and its corporate	seal to
De Hereto arrixed, tina	ou, or	FEDERAL HO	ME LOAN MORTG	AGE CORPORATION B	Y ITS
		ATTORNEY-II	N-FACT LOMAS	MORTGAGE USA, INC TTLEYON COMPANY	<del></del>
· · · · · · · · · · · · · · · · · · ·		IVA ALONE		<u> </u>	
Pam Shurmantine		By:		.Assistant Vice P	
Assistant Secre	tary	CHIOMAS ETHER	ing	ASSISTANT VICE P	resident
STATE OF Texas	COUNTY OF Dal	las	-6-		
			nerety that. T	homas Enneking	
I. known to me to be the ASSIS ATTORNEY-IN-FACT LOMA	tant Vice Preside	ent of the FEDER/	AL COME LOAN	MORTGAGE CORPORAT	ON BY ITS
Dam Churma	ntine	personally known to me	to be the ISA S	tant Secretary	of said
corporation, and personally known this day in person and severally acl	incularized that as such	Assistant Vice	President and	MSSISTANL Secreta	11.Y
they signed and delivered the said	instrument as ASSISTA	nt Vice Preside	nursuant to authoric	ant Secretary	of said
corporation, and exused the corporation as their free and volun	tary act, and as the free a	nd voluntary act of said	d corporation, for the	e v es and purposes therein	set forth.
GIVEN under my hand ar	nd official seal this	4th day of Marc	<u>h 1993</u> .		
			146	land.	
11			J. F.	Notary	r Public
Prepared by: Hope Munoz				· (C_	
Lomas Morte	gage USA yoff Services		*** =	(0)	4800984
P. O. Box 2	226805		Succession Succession	. ೧೯೮೮ ರವಿ ೧೯೮೦ ರವಿ ಕ್ರಮಿಸ್ಟರ್ ಭಾರತ್ಯ ನಿರ್ವಹಿಸುವ ಭಾರತ್ಯ ಭಾರತ್ಯ ಭಾರತ್ಯ ಭಾರತ್ಯ ಭಾರತ್ಯ ಭಾರತ್ಯ ಭಾರತ್ಯ ಭಾರತ್ಯ ಭಾರತ್ಯ	405751
•	xas 75222-6805		8 ( 7c)	17 64 752455190p <b>8</b>	
ril to:				Since of Texas 🥞 👸	
stph P. Spata Stonebrook Ch			1 1 73 71	ි වර උවස්ස්වර්ග අතුරුවි	
Stone brook La	6.10				
FOR	THE DOOT	FECTION	OF THE	CWNFD	
/1 \					
16 86 (	RELEASE				
THE!	RECORDE	R OF DE	eds in v	NHOSE	

OFFICE THE MORTGAGE OR DEED OF

**TRUST WAS FILED** 

13.50

## **UNOFFICIAL COPY**

Property of County Clerk's Office

\*\*COOK COUNTY RECORDER \*\* \$7571 \$ \*\* \$4 \$4 \$505/94 15:02:00 \*\*\*DEPT-01 RECORDING \$23.00