

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

37, 2 blocks
C/O Projects, Cons /
2006 W Webster
Chgo IL 60647

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94405921

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST OF CHICAGO

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the ASSN OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTHONY ZASKOWSKI, ANTONI ZASKOWSKI & MARIA ZASKOWSKI (NAME AND ADDRESS) of 4027 WEST WELLINGTON, CHICAGO, IL 60641

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSN OF RENTS bearing date the 17th day of SEPTEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois. In book 92-127477 & of records, on page 92-26478, as document No. 92-26478, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 36 AND THE WEST 1/3 OF LOT 37 IN BLOCK 3 IN BELMONT GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1913 AS DOCUMENT 5209764, IN COOK COUNTY, ILLINOIS.

PIN: #13-27-221-011

ADDRESS: 4027 WEST WELLINGTON, CHICAGO, IL 60641

DEPT-01 RECORDING \$27.50
12:00 PM 05/05/94 13:24:00
REC'D DU 94-405921
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PARK NATIONAL BANK AND TRUST OF CHICAGO has caused these presents to be signed by its VICE PRESIDENT President, and attested by its LOAN OFFICER Secretary, and its corporate seal to be hereto affixed, this 12th day of April, 19 94.

27.50

PARK NATIONAL BANK AND TRUST OF CHICAGO
By Daniel J. Healy VICE-President
Attest Bonnie M. Graham Loan Officer

94405921

94405921

UNOFFICIAL COPY

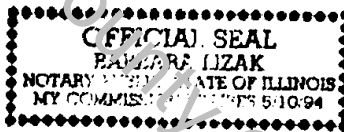
STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, BARBARA LIZAK, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL J. HEALY AND
personally known to me to be the VICE President of the PARK NATIONAL BANK AND TRUST
OF CHICAGO, a corporation, and BONNIE M. GRAHAM, personally
known to me to be the LOAN OFFICER ~~SECRETARY~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE- President and LOAN OFFICER ~~SECRETARY~~, they
signed and delivered up said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 12TH day of APRIL 19 94.

Barbara Lizak

NOTARY PUBLIC



RELEASE DEED

By Corporation

94405921

TO

ADDRESS OF PROPERTY:

MAIL TO: