## UNOFFICIAL COPY

ILLINOIS RELEASE DEED Loan No.: 836914-2

PIF: 03/31/94

Prepared by: Pam Viita Household Mortgage Services 100 Nittel Drive Wood Dale, IL 60191

94405931

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: THOMAS C. SENTEFIS, DIVORCED AND NOT SINCE REMARRIED

Name of Mortgaces:

UNITED SAVINGS ASSN OF TEXAS, F.S.B.

The mortgage is regorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY TLLINOIS

Document No., Volume. Page, Mortgage Date:

DOC 92267593, MTG DT APA/L 8, 1992

PAIL 8, 1992 essignment of mosty. 42853627

Address of Property: 3041 N Nordica Avenue

Chicaro IL 60634-####

Tax ID No.:

13-30-112-006-0000

Legal Description of Property: FVE) SE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: April 11, 1994

HOUSEHOLD BANK, E-8-8-

Phidnet Hidder

BRIDGET STODDEN, Asst. Vice President

The Feet RECERDING

\$23.50

State of Illinois) County of DuPage )

On April 11, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared BRIDGET STODDEN, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this April 11, 1994.

Notary Public/Commission Expires:

OFFICIAL SEAL

SAMANTHA BENSON

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXP. NOV. 30,1997

When recorded, please return to: Thomas C Zentefis

3347 W. Irving Park Rd.

Chicago

IL 60618

IL501 PT8



ANDREW P. MAGGIO, JR. & ASSOC TITLE DIVISION 7824 W. BELMONT AVENUE CHICAGO IL 80834 9440593

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836914-2 Loan No. :

PIF:

## ATTACHMENT 'A'

## LEGAL DESCRIPTION

THE NORTH HALF OF THE SOUTH 2/3 OF LOT 8 IN BLOCK 2 IN OLIVER L. WATSON'S BELNONT AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST MACRES OF THE NORTH 40 ACRES AND THE NORTH FIVE ACRES OF THE WEST HALF OF THE NORTH 40 ACRES AND THE SOUTH 5 ACRES OF THE NORTH 15 ACRES OF THE WAST HALF OF THE NORTH 40 ACRES, ALL IN THE WEST HALF OF THE NORTHWES! CURRTER OF SECTION 30, TOWNSHIP 40 NORTH, SPAL A.
SOLUMBLY CLERT'S OFFICE RANGE 13, EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-30-112-006-0000

LGD01 PTB