OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Newter the publisher nor the seder of this form makes any martanly with respect thereto, including any warranly of merchantability or likess for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#31.50
##0011 | FRANCISCH 05/05/94 | 13:56:00
###355 | FKV | # - 94 - 405284
| COOK COUNTY RECORDER

94405284

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

| THAT Suburban 8 nk of Elmhurst | |
|---|--------------------|
| Q _A | |
| | |
| of the County of DuPage and State of Illinois DO HEREBY CER | lTIFY that a 89 |
| assignment of rents 23rd may certain mortgages dated the 18th day of June 19 | |
| made byBeverly_Bank, as Trustee | |
| | |
| <u> </u> | ··············· 1 |
| 80 Suburban Bank of Elmhurst 92-491056 89304427 | , , |
| and recorded as document No. 92-491055 in Book S/A at page N/A in | the office of |
| recorder of Cook County, in the State of Illinoi | 5 |
| is, with the notes accompanying it, fully paid, satisfied, released and Lischarged. | |
| Legal Description of premises: LOT 16 IN HADON'S WOODLAND HILLS SUBDIVISION OF 30 ACRES OF THE NORTH EAST 1 OF SECTION 19, TOWNSHIP 18 NORTH, RANGE 12 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | |
| Permanent Real Estate Index Number(s): 18-19-201-032 | |
| Address(es) of premises: 6477 Apache Dr., Indian Head Park, IL 60525 | |
| s, with the note or notes accompanying it, fully paid, satisfied, released and discharged. | |
| | C 19 <u>94</u> |
| Jerry A. Luetgert Vice P | resident |
| | |
| STATE OFIllinois | |
| COUNTY OF DuPage | |
| a notary public in and for the said County, in the State aforesaid, DO HERER'T C | |
| Terry A. Luetgert Vice Presid | <u></u> |
| Chris Hainey Vice Presid | |
| personally known to me to be the same person. S., whose name. S subscri- going instrument, appeared before me this day in person, and acknowledged that | |
| signed, scaled and delivered the said instrument as the ir free and so fun | ians act, for the |
| uses and purposes therein set forth. | 2 · *** |
| Given under my hand and official scal, this 7 th day of April . | 19 .94 |
| * OFFICIAL SEAL * EUGENIA SPEIDEN Eugenia Notary Public | Skiden. |
| ENOTARY PUBLIC, STATE OF REMAINS & | lst, 1995 |

This instrument was prepared by Theresa Ballard 150 Butterfield Rd., Elmhurst, IL 60126

りかいのことで

UNOFFICIAL COPY

94405284

Lawell Judies
560 W 127 12 5

Constand, M
60445