

UNOFFICIAL COPY

FORM NO. 335
FEBRUARY, 1960

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Counsel is advised before using or acting under this form. Neither the publisher nor the author of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that LAKESIDE BANK

55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601

of the County of COOK and State of ILLINOIS, for and in consideration of the payment of MORTGAGE AND TWO ASSIGNMENTS OF RENTS the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIET CLAIM unto MING TAK WONG AND SHUJ KIM WONG, HIS WIFE (NAME AND ADDRESS)

6525 W. ARCHER AVENUE., CHICAGO ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE AND TWO ASSIGNMENTS OF RENTS may have acquired in, through or by a certain LOT 10 IN BLOCK 51 IN RESUBDIVISION OF F.B. BARTLETT'S 4TH ADDITION, bearing date the 17TH day of MARCH, 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on November 72, in book of records, on page, as document No. 88116163, to the premises 22204898 therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit: LOT 10 IN BLOCK 51 IN RESUBDIVISION OF F.B. BARTLETT'S 4TH ADDITION TO BARTLETT'S HIGHLAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

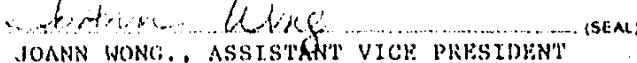
Permanent Real Estate Index Number(s): 19-18-205-001

Address(es) of premises: 6525 W. ARCHER AVENUE., CHICAGO ILLINOIS

Witness hand and seal, this 23RD day of MARCH 19 94.


(SEAL)

STAN J. BOCHNOWSKI, VICE PRESIDENT


(SEAL)
JOANN WONG, ASSISTANT VICE PRESIDENT

This instrument was prepared by CHARLOTTE N. CARMEL-HAYES 55 W. WACKER DR., CHICAGO IL 60601
(NAME AND ADDRESS)

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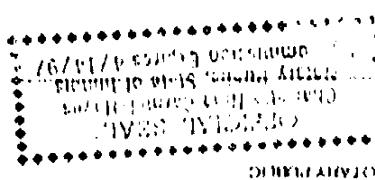
RELEASE DEED

By Corporation

MAIL TO:
John Wm
Berg Sincere Inc
Mpls, Minn 50628

ADDRESS OF PROPERTY

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Commission Expenses

NOTARY PUBLIC

GIVEN under my hand and "NOTORIAL" seal this day of March 1996,
and as the free and voluntary act of said corporation, of the uses and purposes herein set forth,
pursuant to authority given by the Board of DIRECTORS of said corporation, as then free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such, VICE President and ASST V.P., XXXXXX, they
same persons whose names are subscribed to the foregoing instrument, appeared on this day in person
shown to me to be the ASSESSOR, SECRETARY of said corporation, and personally known to me to be the
personally known to me to be the ASSESSOR, SECRETARY of said corporation, and personally known to me to be the
in and for said County, to the State aforesaid, DO HEREBY CERTIFY that STAN J. HOGHNESS
CHARTOURE NINA CARMEL-HAYES
STATE OF ILLINOIS
COUNTY OF GOOD
I SS.

5456-02