UNOFFICIAL COPY

94408466

State of ILLINOIS County of COOK

Ref. Number:

Loan Number: 0504167

Assignment of Real Estate Mortgage

For Value Received, First American Mortgage Corporation, a corporation organized under the laws of North Carolina, whose address is 4411 West Market Street, 3rd Floor, Greensbore, North Carolina 27407, hereby grants, assigns and transfers to First Commercial Mortgage Company, a corporation organized under the laws of Arkansas, whose address is 400 West Capitol, Suite 1191, Little Rock, Arkansas 72201, all its right, title and interest in and to that certain Real Estate Mortgage dated APRIL 1, 1992, executed by CHRISTOPHER C. PETERS AND SUSAN L. OARES to BRIAN FINANCIAL SERVICES, INC. and recorded as Document #92-232559 in Book at Page V/a , COOK County Records, State of Illinois, covering land described as follows:

SEE EXHIBIT A. ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known e.c.

n/a

PTN # 08-10-205-017

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Executed to be effective as of November 30, 1993.

DEPT-01 RECORDING

THUBBU TRAN 2736 05/05/74 98:44:00 #1657 # J.TB #--94-406466

COOK COUNTY RECORDER

First American Mortgage Corporation

'લુકાલમહાલા'

By:

Diane S. Ovrans, Vice Preside.

State of Texas County of Dallas

The foregoing instrument was acknowledged before me this March 31, 1994, by Dian 3 S. Owens, Vice President of First American Mortgage Corporation, a corporation, on behalf of the said corporation.

Notary Public

This Instrument Prepared By Eldon L. Youngblood YOUNGBLOOD & OWENS LO 600 Plaza of the American

500 N. Peerl Street Dallas, Texas 76201

PAT BRUMLEY Notary Public, State of Texas My Comm. Expires 10/31/95

235cm

After Recording Mail to:

600 N. Pearl Birnet

Dallas, Texas 78201

ATTN: Mike Nolley

YOUNGBLOOD & OWENS LC

800 Plaza of the American

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EXHIBIT A

Stoop Ox Coof County, Illinois: LOT 3 IN BLOCK 2 IN HATLEN HRIGHTS JUST NUMBER 1, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PAINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAE OF OF COOK COUNTY, ILLINOIS, ON AUGUST 17, 1955, AS DOCUMENTO HOUSER 1514665, IN COOK COUNTY, ILLINOIS. Control

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Property of Coot County Clert's Office