AND WHEN RECORDED HAIL TO

EXPRESS AMERICA MORTGAGE CORPORATION P.O. 1005-20610 PHORNEL AZ 85082-0610

T#9004 TRAN 0813 05/05/94 10:49:00

\$1466 \$ JJ #-94-406164

- COOK COUNTY RECORDER

Title Often No. 41102 W No. 41102

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Beneficial Interest Under Real Estate Mortgage

Application of perference interest of the application of the second of t	_
LOAN NO. 7	044280
FOR VALUE RECEIVED,	
MONTGAGE UNINITED, INC. AN ILLINOIS CORPORATION,	
hereby grants, assigns and transfers to EXPRESS AMEPICA MORTGAGE CORPORATION, AN ARIZONA CORPORATION	
all the rights, title and interest of the undersigned in and to that certain Real Estate N LASALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DA	fortgage executed by
1990 AND KNOWN AS TAUST NUMBER 115340.	
/ /	
and dated APRIL 29, 1924, , to	,
and dated APRIL 29, 1934, to MORTGAGE UNLIMITED, INC, AN JULINOIS CORPORATION	**** ***
	1*
organized under the laws of ILLINOIS 9406/62, and who's princ	ipal place of 🧠 🤭
chicago, il 60660 and recorded in Book/Volume No. page(s), page(s), as	Document No.
County Records, State of ILLINOIS des	scribed hereinafter as follow
LOT 66 IN BLOCK 'E' IN BRANDESS SUBDITISION UNIT 4, BEING A	
SUBDIVISION OF PART OF THE SOUTHRAST 1// O) SECTION 21 AND PART O	PTHE
NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, BAST OF	THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, (L.) INOIS. PERMANENT INDEX NUMBER: 04-28-200-072	
4/	
TOGETHER with the note or notes therein described and secured thereby, the money	due and to become due
thereon, with interest, and all rights accrued or to accrue under soid Real Estate Mort	gage including the right
to have reconveyed, in whole or in part the real property described therein.	
DATE this 29TH day of APRIL , 1994 .	
MORTGAGE UNLINITED, INC	
BY: EXPRESS AMERICA MORTGAGE CORPORATION,	
IT'S ATTORNEY IN FACT	
1/h. 195	·./
By: Vella 1711	10
State of July Debra A. Friske	
State of Julius State of Debra A. Friske County of Debra A. Friske Mortgage Banking of	FICER
On APRIL 29 , 19 94 , before me, THE UNDERSICHED NOTARY	10-
partonally appeared	
I LEDON A. COSKE MORTGACE BANKING OFFICER OF	RXPRESS
AMERICA MORTGAGE CORPORATION, SAID CORPORATION BRING THE ATTORNEY	
FACT FOR MORTGAGE UNLINITED. INC known to me (or proved to me on the basis of satisfactory evidence) to be the person(personally s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they	executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the in	nstrument the person(s);
or the entity upon behalf of which the person(s) acted, executed the instrument.	**
Information and the Land official and	
WITNESS my hand and official seal	Ö.
"OFFICIAL	SFAY."
DAVID K. WI	
Signature full (Seal) Motore Public State	

005-246

UNOFFICIAL COPY

Lill Garage

Property of Coof County Clerk's Office

COOK COUNTY RECORDER

11466 + 11 *-94-40616

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R DEPT-01 RECORDING \$23.50

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