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207459-9

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, **TALMAN HOME MORTGAGE CORPORATION** hereby assigns, transfers and sets over to **FEDERAL NATIONAL MORTGAGE ASSOCIATION** that certain mortgage executed by ROBERT BLACK AND YVETTE HARRIS-BLACK, HIS WIFE,

as Mortgagor, to **TALMAN HOME MORTGAGE CORPORATION** as Mortgagee, dated DECEMBER 21, 1986 conveying the following described real estate, to-wit:

SEE ATTACHED RIDER

PTIN: 28-36-101-017-1006, VOL. 35

PROPERTY ADDRESS: 5 E. CARRIAGEWAY, HAZEL CREST, ILLINOIS 60429

94406350

and (recorded) ~~XXXXXXXXXX~~ in the (Recorder's) ~~XXXXXXXXXX~~ Office of COOK County, Illinois, on JANUARY 13, 1987 as Document No. 87022004 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, **TALMAN HOME MORTGAGE CORPORATION** has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice President and attested by its **LOAN SERVICING OFFICER** this 27 day of December, 1989.

BY: 
VICE PRESIDENT

ATTEST:



LOAN SERVICING OFFICER

DEPT-01 RECORDING \$23.00
T#7777 TRAN 0244 05/05/94 10:20:00
#8243 & DW #-94-406350
COOK COUNTY RECORDER

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice President and **LOAN SERVICING OFFICER** respectively, of **TALMAN HOME MORTGAGE CORPORATION** are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said **LOAN SERVICING OFFICER** acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 27 day of December, 1989.


NOTARY PUBLIC

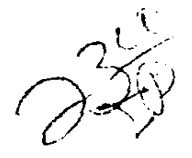
My Commission Expires:

5/5/92

This instrument prepared by: Doniece Walton

"OFFICIAL SEAL"
DEBORAH HAAG
Notary Public, State of Illinois
My Commission Expires 5/5/92

Box 316

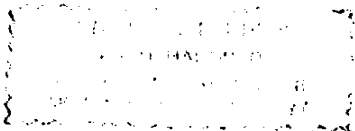


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THIS RIDER IS HEREBY ATTACHED TO AND MADE A PART OF THE ASSIGNMENT OF NOTE AND MORTGAGE DATED _____, 1989 AND MADE BETWEEN TALMAN HOME MORTGAGE CORPORATION and the FEDERAL NATIONAL MORTGAGE ASSOCIATION.

LEGAL DESCRIPTION:

PARCEL 1: UNIT 106 TOGETHER WITH AN UNDIVIDED 1.49 PERCENT INTEREST IN THE COMMON ELEMENTS IN STONEBRIDGE CONDOMINIUM NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21942754, IN NORTH-WEST $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NO. 21942754.

PARCEL 3: EXCLUSIVE EASEMENT FOR PARKING SPACE D-1 AS DELINEATED AND DEFINED IN THE DECLARATION OF GARAGE OWNERSHIP RECORDED AS DOCUMENT NUMBER 22546238 AND IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21670891 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 24111891.

PTIN: 28-36-101-017-1005 VOL. 35

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