

LOAN NO. 651119-8

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE PURSUANT TO A MORTGAGE ORIGINATION AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 1979 (THE "AGREEMENT") AMONG THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

VIRGINIA ANN MENDELL, SINGLE AND NEVER MARRIED

and unto **HER** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

bearing date the **29TH** day of **MAY**, A. D. 1979, and

recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in

Book of Records on Page as Document **25031980**

and through mesne assignments

of record assigned to **FIRST NATIONAL BANK OF CHICAGO**

by assignment dated **MAY 29, 1979**, and recorded in said County and State in

Book of Records on Page as Document **25031981**, to the premises therein described.

RERECORDED AS DOCUMENT 25513342

situated in the County of **COOK** and State of Illinois, as follows, to wit:

TO LASALLE TALMAN BANK, F.S.B. NOTICE OF AUTHORITY TO EXECUTE AND DELIVER DOCUMENTS RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24890128..

SEE LEGAL DESCRIPTION ATTACHED HERETO

- . DEPT-01 RECORDING \$31.50
- . T#0012 TRAN 05/05/94 14:10:00
- . \$7493 + SK *-94-407472
- . COOK COUNTY RECORDER

PROPERTY ADDRESS: 3100 N. LAKE SHORE DRIVE, UNIT 1506, CHICAGO, IL 60657

PERMANENT INDEX NO: 14-28-201-015-1104

34407472

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY NOTICE OF AUTHORITY FOR FIRST NATIONAL BANK OF CHICAGO
IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B.

has caused these presents to be executed in its behalf by its duly authorized **EXECUTIVE** officers, and its corporate seal to be hereunto affixed this

7TH day of **APRIL**, A. D. 1994

LASALLE TALMAN BANK, F.S.B.

This instrument prepared by
JEAN BONURA

By: *Dorothy Skowron*
DOROTHY SKOWRON, LOAN SERVICING OFFICER

Name
LASALLE TALMAN HOME MORTGAGE CORP.
Address
**4242 N. HARLEM AVE.
NORRIDGE, IL 60634**

Attest: *Marianne Wallner*
MARIANNE WALLNER, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

31/50
4

UNOFFICIAL COPY

State of ILLINOIS

S.S.

3

SARAH HEIDKAMP

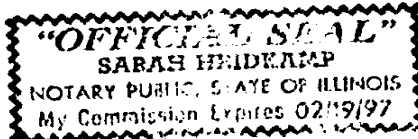
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that DOROTHY SKOWRON, LOAN SERVICING OFFICER of the within named LASALLE TALMAN BANK, F.S.B. and MARIANNE WALLNER, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and L.S.O., respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said L.S.O. did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 7TH day of APRIL 19 94

Sarah Heidkamp

Notary Public



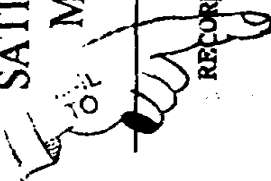
UNIT 1506 IN THE 3100 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 AND ACCRETIONS THERETO OF LAKE FRONT ADDITION, BEING A SUBDIVISION OF SUB-LOT 1 (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE ASSESSOR'S SUBDIVISION OF LOTS 1 AND 2 OF THE CITY OF CHICAGO SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WESTERLY LINE OF LINCOLN PARK IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2499692 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Box 94407472

SATISFACTION OF MORTGAGE



RECORD AND MAIL

-TO-

MRS. DAVID LONGNECKER RT. 1, 3495 PENTAMAR DRIVE PALISADE, CO 81526