**COUNTY OF COOK** 

## CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Mortgage dated October 17, 1987, made and executed by Obie I. Dean and Annie Y. Dean to the Administrator of the Small Business Administration and recorded with the Recorder of Cook County, Illinois, as Instrument No. 87-576388, on October 26, 1987, and does hereby release the following described real estate, to-

LOT 129 (EXCEPT THE NORTH 2 FEET THEREOF) AND THE NORTH 5 FEET OF LOT 128 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION ROOSEVELT ROAD AND 17TH AVENUE SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 7 AND 8 IN OWNERS PARTITION OF THE SOUTH 33.2 ACRES OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERITIAN, IN COOK COUNTY II I INCIS. MERIDIAN, IN COOK COUNTY, ILLINOIS.

\$23,50 T#2222 TRAN 1267 05/05/94 11:53:00 #8529 f KB #-94-407494

COOK COUNTY RECORDER

Parcel I.D. 15415-330-060-0000

Address of Preperty:

2103 South 19th Avenue Broadview, Illinois 60153

THE RECORDING OFFICIAL is hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter went the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

IN WITNESS WHEREOF, Small Jusiness Administration has caused this Cancellation of Mortgage to be executed by D. R. Bales, Supervisory Loan Specialist. Rirmingham District Office, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C.A. § 1507.

THIS 13th day of April, 1994.

SMALL BUSINESS ADMINISTRATION

D. R. Bales

Superviso y Loan Specialist

Birmingham District Office

Birmingham, Alabara

94407494

STATE OF ALABAMA

, COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said Statement's certify that D. P. Pales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND and seal this the 13th day of April,

Detter N. Besun

My Commission Expires: November 15, 1996

THIS INSTRUMENT PREPARED BY: E. H. Bixler, IV Attorney Advisor Small Business Administration 2121 8th Avenue, North, Suite 200 Birmingham, Alabama 35203-2398

## **PARTICIAL COPY**

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10 EAST 22nd STREET "LOMBARD, IL 60148-5103

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