

PREPARED BY

UNOFFICIAL COPY

SUSAN E. CHANG
5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94407186

MAY -5 AM 11:14

94407186

AND WHEN RECORDED MAIL TO

PACIFIC MORTGAGE COMPANY
5785 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60659

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 940019585

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29, 1994
executed by
HONG KEE KIM AND YOUNG JA KIM, HUSBAND AND WIFE

2380
2380

to PACIFIC MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

94407186

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 19 (EXCEPT THE NORTH 2 FEET) IN BLOCK 4 IN OLIVER SALINGER AND
COMPANY'S THIRD KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER BEING A
SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST
1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94407186

13-02-208-049

Commonly known as:
6100 NORTH ST. LOUIS, CHICAGO, ILLINOIS 60659
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

PACIFIC MORTGAGE COMPANY

On 4/29/94 before me, the
(Date of Execution)

Susan E. Chang
BY: Susan E. Chang
ITS: president

undersigned, a Notary Public in and for said County and State,
personally appeared Susan E. Chang
known to me to be the president
and Jane Hwang
known to me to be processor

Jane Hwang
BY: Jane Hwang
ITS: processor.

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public S. G. Santos
My Commission Expires 1/1/96 County, Cook

"OFFICIAL SEAL"
S. G. SANTOS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/1/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

BOX 333-CTE

7498512
Ball
7158877

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11/11/2010

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Property of Cook County Clerk's Office

11/11/2010

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