

Specimen By  
1st Trust Co. of Ill.  
Wm. to McNamee, Robert Co. & Co.  
2nd to Anderson (1981)  
Chicago - 60661  
1770 Holly Avenue - 100

**UNOFFICIAL COPY**  
**Partial Satisfaction**  
**And Release of Mortgage**

Loan No. \_\_\_\_\_  
**94407187**

5/1  
27  
#447727964  
MR 749610644

KNOW ALL MEN BY THESE PRESENTS, that  
**FIRST BANK & TRUST CO. OF ILLINOIS**  
a corporation existing under the laws of the State of Illinois  
for and in consideration of the payment of the sum of **TEN AND NO/100**-----

Dollars (\$ 10.00-----) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO FIRST BANK AND TRUST COMPANY OF ILLINOIS, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 10, 1981 AND KNOWN AS TRUST NUMBER 10-1233 of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**1ST** day of **JULY**, A.D. 19 **91**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **91335185**, and a certain Assignment of Rents dated the **1ST** day of **JULY**, 19 **91**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **91335186**, to a portion of the premises therein described as follows, to-wit:

**LOT 3 IN THE FINAL PLAT OF W. J. MARTIN'S SUBDIVISION, A RESUBDIVISION OF THE WEST 150.0 FEET OF LOT 3 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
**COMMONLY KNOWN AS 237 CLYDE, PALATINE, ILLINOIS 60067**  
**P. I. N. 02-16-403-016**

**BOX 333-CTI**

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situate in the **VILLAGE** of **PALATINE** County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

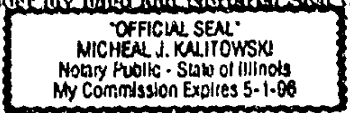
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **LOAN OPERATIONS OFFICER**, this **30TH** day of **DECEMBER**, A.D. 19 **93**.

ATTEST: **FIRST BANK & TRUST CO. OF IL.**  
*Brett L. Bishov* BY *Michael C. Winter*  
**LOAN OPERATIONS OFFICER** ~~XXXXXXXX~~ **VICE President**

STATE OF **ILLINOIS** } ss. **I. MICHAEL J. KALITOWSKI** the undersigned, a Notary Public  
COUNTY OF **COOK**  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **MICHAEL C. WINTER** personally known to me to be the **VICE** President of

**OFFICER** ~~XXXXXXXX~~ **BRETT L. BISHOV** personally known to me to be the **LOAN OPERATIONS OFFICER** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **30TH** day of **DECEMBER**, A.D. 19 **93**.



*Michael J. Kalitowski*  
Notary Public: **MICHAEL J. KALITOWSKI**

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
20 MAY -5 AM 11:14

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