

UNOFFICIAL COPY

Partial Satisfaction And Release of Mortgage

Loan No. 94407198

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST CO. OF ILLINOIS

a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the sum of TEN AND NO/100

Dollars (\$ 10.00-----) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO FIRST BANK AND TRUST COMPANY OF ILLINOIS, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 10, 1981 AND KNOWN AS TRUST NUMBER 10-1233.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19TH day of MARCH, A.D. 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

of records, on page , as document No. 91135599, and a certain Assignment

of Rents dated the 19TH day of MARCH, 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in

book of records, on page , as document No. 91135600, to a portion of the premises therein described as follows, to-wit:

LOT 3 IN THE FINAL PLAT OF W. MARTIN'S SUBDIVISION, A RESUBDIVISION OF THE WEST 150.0 FEET OF LOT 3 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 237 CLYDE, PALATINE, ILLINOIS 60067 P.T.N. 02-16-403-016

BOX 333-CTI

situate in the VILLAGE of PALATINE County of COOK and

State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its LOAN OPERATIONS OFFICER, this

30TH day of DECEMBER, A.D. 1993

ATTEST: FIRST BANK & TRUST CO. OF ILL.

[Signature] LOAN OPERATIONS OFFICER

BY [Signature] VICE President

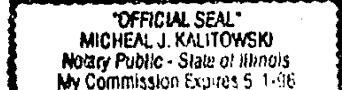
STATE OF ILLINOIS } ss. I, MICHAEL J. KALITOWSKI the undersigned, a Notary Public COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL C. WINTER personally known to me to be the VICE President of

FIRST BANK & TRUST CO. OF ILLINOIS

a corporation, and BRETT L. BISHOP personally known to me to be the LOAN OPERATIONS OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH day of DECEMBER, A.D. 19 93



[Signature] Notary Public MICHAEL J. KALITOWSKI

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COOK COUNTY ILLINOIS
CLERK OF COURTS