

UNOFFICIAL COPY

94407292

WHEN RECORDED MAIL TO:

SOUTHERN PACIFIC TRUST AND LOAN ASSOCIATION
20371 IRVINE AVENUE BLDG A
SANTA ANA HEIGHTS, CA 92707

DEPT-01 RECORDING

123.50

11707 TRM 2708 05/05/94 11:31:00

11707 4.11.94 94407292

COOK COUNTY RECORDER

LN#: 4200009376

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to IMPERIAL CREDIT INDUSTRIES, INC., A CALIFORNIA CORPORATION

all the right, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by PARTRICK D. BAKER AND ALICE C. BAKER, HUSBAND AND WIFE IN JOINT TENANCY

to SHORELINE BANCORP, INC.

organized under the laws of THE STATE OF ILLINOIS
4845 W. 167TH STREET
OAK FOREST, IL 60452
and recorded as Document No. 94407292

, whose address is

on 11/29/93

County Records of COOK

, of

County, Illinois, describing land therein as:
SEE ATTACHED EXHIBIT "A".

94407292

P.I.N. 19-07-304-043

Common Address:

5148 S. NEW ENGLAND, CHICAGO, IL 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: NOVEMBER 29, 1993

SOUTHERN PACIFIC TRUST AND LOAN ASSOCIATION

ATTESTED:

By: Marla Williams
MARLA WILLIAMS, AUTHORIZED SIGNATORY

By: _____

STATE OF CALIFORNIA

County ss: ORANGE

This instrument was acknowledged before me on NOVEMBER 29, 1993

by MARLA WILLIAMS, the AUTHORIZED SIGNATORY

of SOUTHERN PACIFIC TRUST AND LOAN ASSOCIATION

an _____ corporation, and

the _____ of said corporation.

My Commission Expires: 6/20/94

Terence V. Adamo
Notary Public TERENCE V ADAMO



This Instrument was prepared by:

Illinois Assignment of Mortgage 193 VMP-995(11) (9/01)

GAS2HUB ILGAS2 305

42-9376

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94407292

UNOFFICIAL COPY

2007 09 11

"EXHIBIT A"

LEGAL DESCRIPTION:

Lot 20 in Block 20 in Frederick H. Bartlett's Third Addition to Bartlett's Highlands, being a subdivision in the South West 1/4 of Section 7, Township 30 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

END OF "EXHIBIT A"

94407232

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91407292