

UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

ROOSEVELT MALONE
9555 S BISHOP

CHICAGO, IL 60643



94408454

RELEASE OF MORTGAGE

11413581 00216
COOK IL

IN CONSIDERATION of the payment of the debt named therein, _____
COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",
hereby releases the mortgage made to MORTGAGE ASSOCIATES, INC
ROOSEVELT MALONE
hereinafter referred to as "Mortgagee," by IZETTA E MALONE

on the following described real estate, to-wit:

EXHIBIT "A"

P.I.N. 25-08-103-073.

9555 S. BISHOP, CHICAGO, ILLINOIS 60643.

. DEPT-01 RECORDING \$23.50
. T47777 TRAN 0299 05/05/94 13:52:00
. 58352 + DW *-94-408454
. COOK COUNTY RECORDER

which mortgage is recorded in Book _____ Page _____ Instrument No. 21277429
of the Mortgage Records of COOK County, State of ILLINOIS

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 25th day of March, 1994.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

By

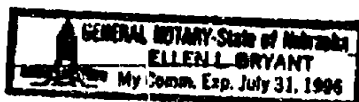
TAMMY M. MANZER
VICE PRESIDENT

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) SS

On this 25th day of March, 1994, before me the undersigned, a Notary Public, in and for said
County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires:



Ellen L. Bryant
ELLEN L. BRYANT

Notary Public

THIS INSTRUMENT PREPARED BY:

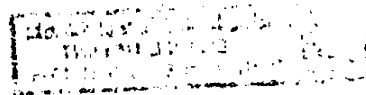
ELLEN BRYANT
402-554-5691
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

03/03/94
EB 3061
CFB_REL

2350

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EXHIBIT 1111 119454

LOT 59 AND THE SOUTH 10 FEET OF LOT 60 IN BLOCK 1 IN MRS. HILLIARD'S SUBDIVISION OF ALL THAT PART OF BLOCK 3 LYING NORTH OF THE SOUTH LINE OF THE NORTH 34 FEET OF LOTS 10 AND 32 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 7 AND THE NORTH WEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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