

PREPARED BY

UNOFFICIAL COPY

H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

94408718

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515



DEPT-01 RECORDING \$23.50
TRAN 7515 05/05/94 15:01:00
50411 *--94-408718
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. --

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HINSDALE FEDERAL BANK FOR SAVINGS ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 1994 executed by JOSEPH S. SCARDINO AND ELIZABETH M. SCARDINO, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3140 FINLEY ROAD-SUITE 404 DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____ COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 31 AND THE SOUTHERLY 25 1/2 FEET OF LOT 32 IN SEAVERN'S SUBDIVISION OF LOT 4 IN BLOCK 25 IN CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTION SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

93-06244 (P) 20/12

17-29-412-022

94408718

Commonly known as: 2845 SOUTH FARREL, CHICAGO, ILLINOIS 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On APRIL 15, 1994 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN known to me to be the VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Lisa Clare Moll DUPAGE County, My Commission Expires 3/26/97

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS
ITS: PRESIDENT

BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

WITNESS: [Signatures]



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LAWYERS TITLE INSURANCE CORPORATION

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