

UNOFFICIAL COPY

PREPARED BY
H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

94408727

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515



DEPT-01 RECORDING \$23.50
120000 TRAN 7515 05/05/94 15:04:00
00421 6 4-94-408727
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SOVEREIGN BANK, A FEDERAL SAVINGS BANK 1130 BERKSHIRE BOULEVARD, WYOMISSING, PENNSYLVANIA 19610 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 1994 executed by MARK W. POLIVKA AND MARY JANE POLIVKA, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3140 FINLEY ROAD-SUITE 404 DOWNERS GROVE, ILLINOIS 60515

94408727

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THAT PART OF LOT 967 IN BLOCK 17 IN THIRD DIVISION OF RIVERSIDE, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT, THENCE RUNNING WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT THE SOUTHWEST CORNER OF SAID LOT, THENCE NORTHERLY ALONG THE WESTERLY (OR REAR) LINE OF SAID LOT, A DISTANCE OF 66 FEET; THENCE EASTERLY IN A STRAIGHT LINE TO THE EASTERLY (OR STREET) LINE OF SAID LOT, TO A POINT 75 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT; THENCE ALONG THE EASTERLY (OR STREET) LINE OF SAID LOT TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

15-36-102-024

Commonly known as:
190 MICHAUX ROAD, RIVERSIDE, ILLINOIS 60546
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On APRIL 8, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: HOWARD A. DAVIS
ITS: PRESIDENT
BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

WITNESS: Sara Undele
Jim S. Wolf

Notary Public Lisa Clare Moll DUPAGE County,
My Commission Expires 3/26/97



DPS 1715 0/p
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94-01307 of 202
LAWYERS TITLE INSURANCE CORPORATION

94408726