*UNOFFICIAL COPY 2 > H. A. DAVIS 3140 FINLEY ROAD-SUITE 404

94408729

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

DOWNERS GROVE, ILLINOIS 60515

3140 FINLEY ROAD-SUITE 404 DOWNERS GROVE ILLINOIS 60515



SPACE ABOVE THIS LINE FOR RECORDER'S USE ..

Corporation Assignment of Real Estate Mortgage

TOAN NO. - 0820498

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY

28 NORTH GROVE AVENUE, ELGIN, ILLINOIS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 1994 executed by

GARY GOODMAN AND REBECCA GOODMAN, HUSBAND AND WIFE

DEFI-01 RECORDING \$23.50 T48000 TRAM 7515 08/05/94 15:05:00 40423 (****・ジネー・チロギアステ CDUK CDUHTY RECORDER

to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2240 FINLEY ROAD-SUITE 404 DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

.page(s) Sounty Records, State of ILLINOIS ,as Document No.

COOK

described hereinafter as follows:

LOT 31 IN FINAL SUBDIVISION PLAT ARROWHEAD FARM, BEING A SUBDIVISION OF ALL OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OUNTY CONTS COOK COUNTY, ILLINOIS.

94408729

18-31-305-010

Commonly known as:

7 SENECA COURT, BURR RIDGE, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS

COUNTY OF

DUPAGE

APRIL B, 1994 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

And CAROL M. KOCHAN

VICE PRESIDNET known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was aigned and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that

he/she acknowledges said instrument to be the free act and

deed of said corporation.

Notary Public Lyndlase more

DUPAGE County.

My Commission Expires

3/26/97

PREFERRED MORTGAGE ASSOCIATES. _LTD.

HOWARD A DAVIS AY:

PRESIDENT

ITS:

CAROL M.KOCHAN BY: VICE PRESIDENT ITS.

WITNESS:

OFFICIAL BEAL LISA CLARE MOLL MY PUBLIC, DYATE OF ILL

UNOFFICIAL COPY

Property of Coot County Clert's Office 94468729