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| Ż | FOR VALUE RECEIVED, the undersigned hereby grants, annighs and transfers to COUNTRYWIDE FUNDING CORPORATION all the rights, title and interest of the |
| Ó | undersigned in and to a certain Note dated MARCH 31, 1994 , executed |
| 1 | by JAMES LEE BOL AND JENNIFER M. BOL, HIS WIFE |
| • | PREMIER HOME FINANCING, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$88,500.00 secured by a Mortgage dated MARCH 31 1994 and recorded in COOK County on May 1994 as Document No |
| | BARTLETT'S |
| (TEBOO) 18 FT - 1-1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | LOT 2 IN BLOCK 19 IN ROBERT BANDIPPLY 6 95TH STREET HOMESTIES 1ST ADDITION, BEING A SUBDIVISION OF SECTION 7, TOWNSHIP 37 NORDY, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACC. RING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1939 AS DOCUMENT NUMBER 12383314, IN COOK COUNTY, ILLINOIS. 24-07-119-002 BOX 97 |
| | COMMONLY KNOWN AS: 6947 W. 96TH STREET OAK LAWN, ILLINOIS 60453 |
| | affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 31ST day of MARCH 1994. PREMIER HOME FINANCING, INC. BY: Lawrence Y. Budnik, President ATTEST: Sugan McGovan, Vice-President |
| | 91408859 |
| | STATE OF ILLINOIS) |
| |) SS COUNTY OF DUPAGE) |
| | I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence M. Budnik, personally know to me to be the President of PREMIER HOME FINANCING, INC., and Susan McGowan, personally know to me to be the vice-President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such President and Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. |
| | Given under my hand and official seal this <u>31ST</u> day of <u>MARCU</u> , |
| | Commission expires: February 25, 1995 Notary Public Notary Public |
| 1 | This document prepared by and return to: Ciane Greisinger Premier Home Financing, Inc. L315 W. 22nd Street, Suite 100 CFF!CTAL SEAL " VIOA ZIMFUS NOTARY FIRE OF II LINOIS NY COMMISSION EXP: 2/25/95 |

Oak Brook, IL 60521

UNOFFICIAL COPY

Aroberty of Cook County Clerk's Office