

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK
5200 West Fullerton Chicago 60639

94 MAY -2 AM 9:21

AC

FULL
RELEASE OF MORTGAGE

Loan No. 03-69701-15

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings of Chicago

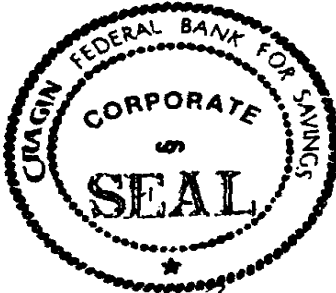
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ASHFORD DEVELOPMENT CORPORATION**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 03035005 to the premises therein described to-wit:

LOT 8 IN LAKE CLAUDE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 20, 1978, AS DOCUMENT NUMBER 3047681, IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS: 504 SHAW LANE, PROSPECT HEIGHTS, ILLINOIS
PIN #03-23-312-008

03-62-94 09:15
RECORDING 23.00
94408197



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested to by its Assistant Secretary, this 10TH day of DECEMBER 19 93

Cragin Federal Bank for Savings of Chicago

Attest:

Hosi A. Gray
Assistant Secretary

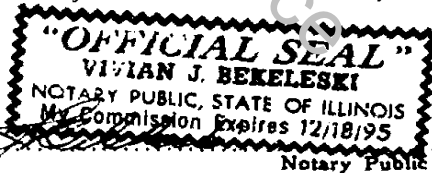
By:

Vivian J. Bekeleski
Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Notary Public

THIS INSTRUMENT WAS PREPARED BY
RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 403

Mail to:

BOX 403

CRAGIN FEDERAL BANK FOR SAVINGS

425 W. DEVON AVE., 2ND FLOOR

PARK RIDGE IL 60068

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

COOK COUNTY
RECORDER

JESSE WHITE
ROLLING MEADOWS

94408197

363560 10/1 JAD

Community Title Insurance Agency