FEDERAL BANK

94 HAY -2 AM 9: 22

RELEASE OF MORTGAGE

Loan No. 07-26410-11

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings, FORMERLY CRAGIN FEDERAL SAV & LOAH ASSOC.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DENNIS CALDIS AND FOTINI CALDIS, HUSBAND AND WIFE AND WILLIAM PAPPAS AND OLYMPIA PAPPAS HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may there acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Documen, No. 25321919 to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION

RECORDING 23.00 94408206



09-10-300-010-1006 9370 HAMILTON COURT UNIT F DES PLAINES, IL 60016 COMMONLY INDWN ASI

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for

hath hereinto caused its corporate seal to be affixed, and these preset to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 14TH day of DECEMBER 19 93

Cragin Federal Bank for Savings

Assistant Secretary

Assistant Vice-President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for sold County in the State of aloresaid, DO HEREBY CERCAY FUAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragai Federal Bank for Savings of Chargo and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the see pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act on idead of said corporation for the uses and purposes therein set forth.

CIVEN timber my hape part mitagral seal, the thy and year first above written.

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THIS INSTRUMENT WAS PREPARED BY

AICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 00030

Recorder's Box No.

Title Insurance Agency

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

COOK (RECORD .

TRUST WAS FILED

94408208

JESSE WHITE ROLLING MEADOWS

UNOFFICIAL COPY

in Hamilton Court Condominium as delineated 1 UNIT 9310-F. in Hamilton Court Condominium as delineate on the Plat of Survey of the following described Parcel of Real Estate:

That part of the North 1/2 of the Southwest 1/4 of Fractional Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, lying Southerly of the southerly right of way line of the Public Service Company of Northern Illinois and Frank of the Frank Line and Frank of the Southern Line and Frank of the Southern Line and Lin or way line of the Public Service Company of Northern Illinois and East of the East Line of Timberlane Acres Subdivision, as per Plat thereof, recorded May 3rd, 1936, as Document Number 16569156, in Book 468 of Plats, on Page 41, in Cook County, Illinois, which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership recorded in the Office of the Recorder of Dee's as Document 25/33472 in Cook County, Illinois together with its undivided percentage interest in the common element. elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as mights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Duclar Lion were recited and stipulated at length herein.