

UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK

94408207

RELEASE OF MORTGAGE

94 MAY -2 AM 9:22

Loan No. 01-41368-62

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**Cragin Federal Bank for Savings**, formerly Cragin Federal Savings and Loan Association

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto **Terrance E. Fippinger and Merle M. Fippinger, husband and wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 87509009 to the premises therein described to-wit:

LOTS 25, 26, 27 AND THE SOUTH 3 FEET OF LOT 28 IN BLOCK 2 IN ARTHUR T. McINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



RECORDING \$3.00  
# 94408207

IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath heretunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 16th day of December 19 93

**Cragin Federal Bank for Savings**

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and attested to the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal of office on the day and year first above written.

**"OFFICIAL SEAL"**  
JO ANN ARQUIZA  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 11/23/96

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

Mail to: BOX 403  
Community Title Insurance Agency

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Commonly known as: 2512 Hurd, Evanston, IL 60201  
PIN #: 10-11-200-025-0000

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

94408207

23.00  
KPB

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Property of Cook County Clerk's Office